

AMERICAN FRIENDS OF



INFORMATION BULLETIN

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A Message

EDITOR'S NOTE: We are happy to reprint in our Bulletin the letter, written by Hon. John F. Stewart, Chairman of the Scottish League for European Freedom, to the Secretary General of the American Friends of ABN, on occasion of our Ant bolshevist Manifestation held on May 4th, 1952, in N.Y.C., confident that the opinion reflected below of the outstanding British Friend of ABN, who knows the Russians from direct contact, will contribute to better understanding of the ideals of freedom for subjugated and inspire those Americans who are not quite familiar with our problems to assist us in our fight to secure liberty and peace for a free world.

I am happy to know of the Manifestation to be held by the Friends of the ABN in the United States, and I do trust it will open the eyes of the American people to the necessity of trying to understand something real about Russia and the Central European and Eastern peoples and countries, for, like our own people, they certainly have not the slightest understanding of the problems of the East now.

The Scottish League for European Freedom was the first organization to take up the cause of the countries violently overcome by Moscow, and it may be interesting if I mention shortly how it came about. In the course of my professional work, in inspecting forests, I travelled some thousands of miles in Soviet Russia, living for months at a time with the peasants as one of themselves, and not, as is the case with invited visitors to Moscow, treated to all the luxuries the world can produce. I saw Russia.

Then I opened up trade with Finland, the Baltic States and Poland, as well as Yugoslavia, and spent a good part of each year in those countries, particularly in the Baltic States. I have no words to express my admiration for the work of the peoples of those three small countries, all of whom worked to the last ounce of their capacity to restore the completely devastated countries the Russians and Germans had left them, and the great success they achieved.

TO OUR READERS

...If you like the idea of freedom for all subjugated and oppressed and of real peace for America and the world;

...If you do want to help the oppressed people behind the Iron Curtain fight and overthrow Bolshevist Russian oppression;

...If you like our AF ABN Info-Bulletin and do want to see it improved, with more information and published more often;

...If you like and do want to support our action of truth among the American people and leading men;

YOU GOT TO ASSIST US

the American Friends of Ant bolshevist Block of Nations, Inc. (AF ABN)

by your voluntary contributions

and by your subscribing to AF ABN Info-Bulletin. * * *

Our AF ABN Info-Bulletin is a non-profit enterprise with a voluntary staff engaged in the sacred task of informing the American leading men and people objectively of the great and impending danger threatening our Republic and entire free world. *The Bolshevist Russian Imperialism is marching in aggression. The fate of nations now being annihilated by Russia is a sad proof of the immensity of the danger!* * * *

By assisting us you will be supporting the struggle of the oppressed nations and people behind the Iron Curtain for their freedom and national independence; you will be helping our country to real peace for America and the entire world!

Help Yourself by Helping Us!

Subscribe to the AF ABN Info-Bulletin and our other issues. (see page 12)

Kennan's Miscalculations

It appears that the first six weeks of his sojourn in Moscow as U.S. Ambassador have been a disillusionment for Mr. George F. Kennan. Six weeks of observing the hate-America campaign at close quarters must have made him realize that his policy of containment towards Soviet Russia was a mistaken one.

For many years now representatives of non-Russian peoples behind the Iron Curtain—particularly those who form the Anti-Bolshevist Block of Nations (AFABN)—have tried to convince the Western Statesmen that the ultimate aim of the Russian rulers has been the conquest of the whole world, not excluding America; the leaders of these peoples subjugated by Russia (both before and after World War II) have been saying that Russian imperialism and aggression can only be stopped by the determined force of a United Western Democratic Front; representatives of the Underground Movements in the Russian-dominated territories have been appealing for assistance in their fight, and in the reinforcement of this 2nd front against Russian-Bolshevism and its 'nonaggressive and peaceful expansion policy.

But all was in vain! The efforts of these people—who really knew from first hand experience of the Russian system the true attitude of the Reds towards the Western World and America,—met with complete indifference and even, one might say, with hostility on the part of the leading politicians of the West. The massacres of Katyn in Poland, Vynnytsya in the Ukraine and many more were not sufficient proofs that as far as Russia is concerned any

(Continued on Page 4)

A MESSAGE*(Continued from Page 1)*

Between these countries and what I had seen in Russia, far from the beaten track, I acquired an understanding of peoples and problems and of Russia's ambitions that has been given to few.

I saw the danger which any thinking person must have seen when the Russo-German Pact was signed in August 1939 and I at once began the public warnings and protests I have continued ever since. For years I had no support from anyone, except that our great national newspaper, *The Scotsman*, never once denied me space for my contributions while no other newspaper would look at them. I gradually gathered a few friends, and the League was formally constituted in 1944.

What is the object of the Scottish League? It is quite simply the restoration of freedom and sovereign independence to all those non-Russian countries in the USSR which want it, and which were violently deprived of these by Moscow. It is not a matter of us standing up for any particular country, it is simple justice. We insist that each people should have the right to govern itself within its own ethnographical boundaries, without the imposition of any outside pressure from either East or West. We deny the right of any powerful nation to presume to say what kind of Government a smaller nation is to have.

We are accused of being anti-Russian and of the wish to see the Russian people attacked; we have no wish whatever to interfere with Russia; we do work to see the Russians pushed back into Russia, where they can please themselves as to whether or not they cast off the yoke of the Kremlin; my own opinion is that there is not in Russia the slightest movement to overthrow the Kremlin regime. That is no reason why the West should not support the efforts of small non-Russian peoples in their rightly struggling to be free.

Two years ago we convened in Edinburgh a Conference of Delegates of the Resistance Movements in the USSR of the non-Russian peoples, and we take pride in the knowledge that we were the first to give these Movements the opportunity of placing their case in public before an English-speaking audience, and of reaching a far wider audience through the very fine press we had. Since then, our cause has steadily gained recruits.

I may be very dense, but I have never been able to see any opposite point of view. All we ask for is freedom, and we do not wish any

one of our friends to interfere in the affairs of any other country, and we are sure they do not. As to more than one country claiming any particular district, surely that can be settled later by any two countries by means of a plebiscite, giving the land in question to the country with the biggest proportion of nationals.

I am aware that the restoration (I dislike the word "giving") of freedom means the complete disintegration of any kind of Russian Empire, but that is necessary if the world is for ever to be rid of the grave menace of Russia's march to world conquest. There should be no support given to the idea of "Holy Mother Russia, One and Indivisible," for which so much money is obtained from the soft-hearted and softer-headed Americans. The Russian emigres who lead this movement only want to oust Stalin and step into his shoes. They want freedom for themselves, but would deny it to any of the dominated countries. That is not justice.

The civilized world is now faced with astronomical expenditure on a defence scheme which, in my humble opinion, will not defend anybody. I am against the use of atomic, hydrogen, and any such atrocious weapons of war, and so, I think, are all my

European friends. It is their countries and their peoples that would be destroyed, and I hope they will not submit to this.

The whole European policy of this country since 1917 has been an unbroken series of blunders - I do not know how far America participated. When Ukraine had its independent Government, Britain and France recognized it. But when Ukraine was attacked by the Red Army, which it could have defeated, Britain and France, instead of helping the young State, lavishly equipped White Russian armies in the hope of restoring Tsardom-Denikin in the south, Wrangel in the north and Kolchak in the East, with, thrown in, a British Archangel Expedition to join up with these. Denikin could not resist the lure of Ukraine, and, instead of fighting the Reds, attacked that country. Not to run the risk of losing anything, Poland also attacked, and so did Rumania. In the end Ukraine was conquered and so were the White Russian armies, whose soldiers deserted in hundreds of thousands, and Britain and France saved Russia for Bolshevism.

We made the stupendous mistake of concurring in the annexation of the Baltic States by Moscow. When

(Continued on Page 12)

A PAGE OF ABN HISTORY**DECLARATION OF THE ANTI-BOLSHEVIST BLOCK OF NATIONS**

For the sake of the great ideal of human progress—the freedom of nations and freedom of the individual, the most important task is the struggle with Bolshevism.

Bolshevism, as totalitarianism of the worst kind, is the most reactionary force, comparable only with Fascism, and is at present the deadliest enemy of any idea of freedom. As Fascism, camouflaged by "national" slogans, so Bolshevism cloaked in "democratic" phraseology is a criminal theory and practice of terrorist monopoly dictatorship which excludes even the slightest bit of freedom, democracy and nationality. Such a dictatorship going under the name of "dictatorship of the proletariat" in the form of "Soviet rule" reigns supreme in the Bolshevik autocratic Empire—the U.S.S.R.,—a true prison of nations of Eastern Europe and Asia and a holy terror to the nations of the world. Having introduced in the U.S.S.R. an automaton-like bureaucratic and police regime of the compulsory "Stalinist Socialistic" type which is a hideous compound of State capitalism, ruthless exploitation of the human being and absurd communistic experimentations, Bolshevism has pillaged the nations within the U.S.S.R., bound them with fetters of intolerable national, political, social and economic enslavement, has kept them in misery and hunger, in hopeless spiritual and physical slavery, persecuted and oppressed by means of terror.

Bolshevism, not unlike Fascism, strives for the conquest of the world. To achieve this it fosters militarism on a prodigious scale. Its imperialism, born and reared for the sake of world communistic revolution and in the name of "liberating" nations from the capitalistic yoke, is most dangerous to the world since it inevitably leads to upheavals and destructive wars. Bolshevik totalitarianism and imperialism threatens to engulf the whole of the civilized world, replacing Christian civilization, culture and all spiritual values with primitive materialistic dogmas and concepts. The struggle against Bolshevism, as previously against Fascism, for the freedom of the individual and nations, is the most progressive and most revolutionary factor in contemporary life. Now that Fascism has been wiped off the face of the earth, Bol-

THE VOICE OF TRUTH

Yaroslav S. Stetsko—President of ABN called The Voice of Truth. —

The aims of the ABN emphasized.

Editor's note: On April 29th, 9:30 p.m., the people of Ontario, Canada and neighbouring provinces of U.S. heard commentaries by EDITH HYDER on Radio Station C.H.M.L. Hamilton, Ontario, Canada on the Program: "A Woman Speaks on Humanity Unlimited". Here are excerpts:

As we look out at this beautiful country, now dressed in the new green of Spring, does it not make us realize the rare value of this good, democratic life? Liberty for people as a whole, freedom for every individual, this is the battle-cry of those oppressed, our story tonight is told about by Edith Hyder. Her title line is — The Voice of Truth.

Good Evening, Every One:-

Just about a week ago, I was invited to meet a very interesting, brave, yet humble man. Having within the ever-widening circle of my foreign-born friends, many, who come from the beautiful country of the Ukraine, the opportunity to meet the former Prime Minister of the Ukraine was graciously afforded me. Mr. Yaroslav S. Stetsko is here (on Canadian soil) to report to hundreds of thousands of our new people from twenty-four nations (now oppressed) the progress made by the huge, world

encircling movement of the A.B.N. Sometime ago your speaker brought to this audience, the information that the Anti-Bolshevist Block of Nations was the world's last hope—the Third Force of hidden and great human power. Some said—"it would be wonderful if true or—how can you be sure of such a European resistance force?"

My Friends—it is true. I have spoken with the President of the A.B.N. (the Anti-Bolshevist Block of Nations) and have seen the documentary evidence of many active resistance groups, stubbornly fighting (as our all—but unknown Allies) in this cold-war battle, we are now engaged in, more especially perhaps in Europe. So many of our own people have believed that the folk of the Ukraine (for instance) are loyal only to the Soviet. Nothing could be farther from the truth. The people of the Ukraine are democratic,

courageous, ever-fighting Allies of the West and if given support, understanding and material aid would (at a given, set time) prove their worth to a world desiring freedom, liberty and peace for all people.

Through the kindly and clever help of a translator, I learned that Mr. Stetsko was elected President of the A.B.N. in 1946. In 1941, he headed the forces which desired independence from Soviet-Russian and German rule and was proclaimed President of the Ukraine or Prime Minister as they designated him. In just a short period of a semi-freedom, this nation, which for all the centuries since the Tartar Khans had consistently fought to retain its individuality, this nation had a "breath" of triumph and of freedom. And then, their leaders were suddenly seized and flung into concentration camps by the Nazis, among them, Mr. Stetsko, the first elected Prime Minister of the Ukraine. As I sat in a quiet room (here) looking at a very intelligent, soft-spoken kindly man in his early forties, I could hardly credit that this Ukrainian patriot facing me was truly the elected Leader of all the Underground, anti-Communist forces, now engaged in active resistance behind the Iron Curtain. Mr. Stetsko has a regular contact with all the key people in the A.B.N. movement, the oppressed or those in freedom, anywhere in the world.

Does this Bloc exist? I tell you that it does and some day if our own leaders are astute enough, it may be that final victory will be brought to this troubled world, victory over aggressive Sovietism, which aesthetically seeks world domination through the slavery of many peoples. This victory will come but only through the help of the A.B.N. forces.

Having the rare privilege of speaking to Mr. Yaroslav Stetsko, President of the world's greatest underground of resistance forces, I gathered the following information. If we remember these facts, the news, the happenings in the world (outside) will be much clearer within our own understanding. In the A.B.N. movement are many of the nations such as Albania, Armenia, Byelorussia, Bulgaria, Azerbaydjan, Cossackia, Karelo-Finland, Croatia, Czeckia, Estonia, Georgia, Hungary, Idel-Ural, Latvia, Lithuania, Northern Caucasia, Romania, Serbia, Siberia, Slovakia, Slovenia, Tartars, Turkestan and Ukraine.

Do you realize what this really means in one picture? Mr. Stetsko said "in the Soviet Army and Air Force are thousands upon thousands of conscripted men from almost all

(Continued on Page 8)

shevism is the only remaining pillar of reaction in the world. This remaining bastion of reaction is being heroically stormed to-day by those enslaved, or endangered with subjugation, freedom loving nations who yesterday fought and destroyed Fascism. In this struggle, just as in the fight against Fascism, not only is the fate of individual nations to be decided. The salvation or death of humanity depends on the outcome of it. That is why the struggle against Bolshevism is a case of life or death to all freedom loving nations and peoples of the world. And that is why historic necessity compels them to unite into such a unified front on such an international scale, as that which made victory over Fascism possible. In the present time it is imperative to create a single anti-Bolshevik united front and a single coordinating centre of this struggle against Bolshevism.

Heeding this order of the day we, the representatives of national and political bodies and anti-Bolshevik liberation organizations of the enslaved or menaced by Bolshevism nations who fight for freedom against Bolshevism and are allies in this common struggle, are uniting all our liberation efforts for the attainment of our common goal in the ANTI-BOLSHEVIK BLOCK OF NATIONS (A.B.N.)

The A.B.N. is a voluntary association of freedom loving nations united in the struggle against Bolshevism for a common end. Its geopolitical sphere includes all of Europe and Asia under the Communist regime. The A.B.N. embraces the Finns, Estonians, Latvians, Lithuanians, Kriviches (Byelorussians), Poles, Slovaks, Czechs, Hungarians, Serbs, Croats, Slovenes, Albanians, Bulgarians, Rumanians, Ukrainians, the Cossaks of the Don and other Cossak lands, Kalmiks, Northern Caucasian peoples, Georgians, Armenians, Azerbaydjanians, Turkestanians, peoples of so-called Russian Socialist Federative Soviet Republic, Tartars, Bashkirs, Mongols and other peoples of Siberia and the Far East. Each of these nations has its own specific problems to be solved and its own individual ends, but one thing is common to all: struggle against Bolshevism. All other things must be subordinated to this main aim in the A.B.N. On its banner, as the principle aim of its struggle the A.B.N. has inscribed this slogan: "Freedom to Nations! Freedom to the individual!"

May 25, 1946

KENNAN'S MISCALCULATIONS

(Continued from Page 1)

step is legal which would carry them further towards world-domination! The fates of Cardinal Mindszenty of Hungary, several orthodox and Catholic bishops of the Ukraine, Mgr. Beran of Czechia and many others could not prove to them that the Communist aim is to eradicate religion from the hearts of the people by killing or harming their spiritual leaders. The entire underground resistance of non-Russian peoples fighting for the freedom and independence was not able to awaken the sleeping hearts of those who talked so enthusiastically of liberty, freedom, and peace. Even the cases of Vogeler, Oatis, of thousands of POW's killed in Korea, could not pierce the armour of illogical indifference, and prove that at the root of all the trouble lies the diabolical spirit of Russian expansion and cold, calculated, inhuman aggression.

Not the least of these leading politicians was Mr. George F. Kennan, with his policy of containment and appeasement towards Russia, for the sake of which, he proposed to leave the subjugated countries to be "digested" by Russia; a proposal which was so distressing to these people and undeservedly lowered their opinion of the American people.

Mr. Kennan did not heed the voices from behind the Iron Curtain, which often stated that any compromise with Russia would always end in Russia's gain against America's loss. He did not believe that one should not expect Russia to keep any promise, however binding...he did not want to be convinced that Russia's traditional attitude in the political or any other field is to cheat both friend and foe! He had no time for the friendly and sincere voice of the President of A.B.N. Hon. Jaroslav S. Stetsko, who, a few months ago, in an open letter entitled "Seven Questions to Mr. Kennan" in which he depicted the Russian attitude toward the outside world and particularly the occupied non-Russian countries, expressed his hope that Mr. Kennan would change his opinion—with the opportunity of closer study of Russian face. Like many another Westerner Mr. Kennan did not take him seriously, nor the warnings of many national leaders from behind the Iron Curtain, who stated that Bolshevik Russian propaganda has been directed on Anti-American lines from the first days after World War II if not before and that this propaganda has been growing from one day to the next.

What Mr. Kennan did however was

to listen to the whispers of the Russian anti-Communist immigrants and their American circles—whispers of the "Unity of Russian peoples", rumours of the nonexistence of any national problems within the so-called U.S.S.R. and that there is but a question of the administrative order, as for example in the case of the Ukraine, which Kennan compared to the State of Pennsylvania in USA. Mr. Kennan preferred to listen to the whispers of 'one indivisible Russia' with all her 'little brothers' whom she could not abandon without care; to the erroneous theory that all the misfortune of the people behind the Iron Curtain is caused by the Communist regime alone and has nothing in common with the traditional inhumanity and aggressiveness of the Russian spirit.

"You need only change the rulers in Russia,—substitute the Communist government by a 'democratic' one and things will smooth out with no trouble"—whispered the professional whisperers—"...the question of non-Russian peoples is only an internal problem. So let the Western World wait, let the Russians 'digest' newly occupied peoples, then let us overthrow the Communist government and replace it by a government of Kerensky, Boldyrew and Co. and naturally, all this quite peacefully, without any cataclysm"—such is the logic of immigrant Russian imperialists who would most decidedly prefer to see a "united" Russia under the rule of Stalin than a disintegrated Russian Empire. This, then, was the origin of the American policy of containment and appeasement as promoted by Mr. Kennan.

But, as time passes, truth comes to light of its own accord. Mr. Kennan became U.S. Ambassador to Moscow and in order to prove his friendliness towards his hosts went so far as to pronounce his inauguration address in the actual Russian language. And in return he was granted the vast "hate-America" campaign.

During his 6 weeks' stay in Moscow, Mr. Kennan had time enough to learn that "Koje is an island of

Peoples at all times were governed by higher ideas which were always victorious over arms.

This weapon to-day is the idea of national liberation heralded by the ABN. Stalin (and Russia) fears the threat to his empire imposed by the ABN more than atomic bomb itself.

Yaroslav S. Stetsko.

death run by American hangmen,"... that "the America of Truman hastens to repeat the Germany of Hitler,"... that "all peace-loving nations are very indignant over the monstrous atrocities of the U.S. soldiers,"... that "in the person of the American imperialists and their supporters there are the bloodiest beasts, the worst enemies of humanity" and many other Russian "truths" which Russian propaganda is implanting in the minds of Soviet citizens in order to make them more anxious for war; "truths" which were unheard of in the U.S. in Mr. Kennan's pro-Russian circles and which did not tend to increase his enthusiasm for favoring the policy of containment. In other words, Mr. Kennan seems to have lost his illusions. We are glad that we had no longer than 6 weeks to wait for this disillusionment. We are also glad that in Mr. Kennan America has a man who has the courage to recognize his own mistakes and to try to correct them. We hope that America will find many more such men among her leading politicians.

Six weeks after his arrival in Moscow as U.S. Ambassador, Mr. Kennan first sent his "SOS" to Washington and then flew from Moscow to London to discuss his problems, with Mr. Acheson. Mr. Kennan's recommendation to Washington is that the U.S. Government reexamine its assumptions about Russia's intentions—assumptions based on his own analysis of Russia which was the basic factor in the containment policy.

So, in his assumptions about Russia's actual intentions Mr. Kennan made a miscalculation. He probably recognizes now that the leaders of the non-Russian peoples were right in their summing-up of Russian attitude. We hope that he will not wait for another disappointment concerning the intentions of the non- or anti-Communist Russians. We hope that he—and many other Western leaders will reexamine their assumptions about the intentions of the latter. Then, we are sure, they will come to the conclusion that the Russian Empire—as it is now—no matter who rules in Moscow—will be always a threat to the World peace and freedom and that in order to secure freedom and just peace in the world this Empire must be disintegrated and all non-Russian peoples must be given a chance of national independence.

As for the American people, their ultimate goal is freedom and just peace for everybody in the world. The same must be the goal of the American leaders. * * *

ANTIBOLSHEVIST MANIFESTATION AF ABN INC.

In New York City, May 4, 1952

(Messages and Addresses)

EXCERPTS OF THE ADDRESS BY GÉZA ERÉNYI, CHAIRMAN OF THE EXECUTIVE COUNCIL OF THE AFABN.

Honored Guests, Ladies and Gentlemen:

As you may read in our program, the members of the AFABN are: "Americans who profess that every nation and every individual is created by Almighty God and has an equal right to live freely and without fear; our members strive to contribute to gaining a real peace for the American people as well as to attaining true freedom for all nations subjugated by Bolshevist-Russian dictatorial aggression, and we are ready to fight Communism-Bolshevism, the number one enemy of the U.S.A. and mankind."

We in America live in freedom and equality, but such is not the case in the other half of the world, in that half not protected by the wings of the American Eagle, but darkened by the shadow of the Kremlin in its newest manifestation: the hammer and sickle. And the lords of the hammer and sickle are not content with the looting of the immense territories under their control, with the slaughter of hundreds of thousands of human victims: they seek the spoliation of the whole world.

There are many of us here present who, like myself, have had first-hand experience of the horrors of Bolshevism. Let me urge them at this time to swell the members of the AFABN, in order that we may make our voice heard on behalf of as many nations and peoples suffering behind the Iron Curtain as possible, and thereby fulfill our duties.

One of these duties is to leave no respite to the conscience of the free world as long as nations and peoples, millions of human beings are suffering in the Inferno of the Kremlin. For if we were to acquiesce in the fate of our brethren behind the Iron Curtain, we would become unworthy of life, just as any compromise that would abandon these peoples to their fate in exchange for a chimerical vision of peace and security would be unworthy of life.

In regard to America, in requital of the sanctuary she has granted us, it is our principal duty not to hide in cowardly silence, not to stand by idly while the same evil forces which have wrought destruction over half the world, seek to extend their diabolical mastery to this hemisphere.

For if we should offer nothing but inaction in face of this threat, we would be enemies of America no less than those who are spreading the red pestilence here in the most varied forms, and often under the guise of the most attractive slogans, seek to prepare the way for the reign of the spirit of negation.

There will be some who will consider my statements too harsh. Yet I am speaking only with the knowledge gleaned from personal experience when I keep repeating: **America is in danger!** It is time that you should realize in its immensity the peril that confronts you. Do not be deluded: the red monster knows no mercy. If you are weak enough to fall for its bait, you will soon find that behind the network of fine and noble slogans and promises there is nothing but destruction.

One of the most dangerous shibboleths is the advice to keep away from politics. It is voiced mainly by those who wish to keep up their political activity undisturbed without our consent. I say, let's have politics - anti-bolshevist politics. In this connection, let me urge all of you who possess the precious privilege of the vote to use it: use it according to the best of your conscience and knowledge.

There can be no effective anti-bolshevist propaganda through the medium of ex-bolsheviks and former collaborationists.

Be on the lookout for Titoism in all its manifestations. We can reap nothing but bitter disappointment from compromising with Communism in any form.

Communism is faith in a fanatical and destructive form. Money and guns are not enough - **only faith can conquer faith.**

The deadliest and mightiest foe of the Kremlin is the yearning for freedom of the oppressed peoples. Unless this yearning is completely utilized and satisfied, the power of Moscow cannot be broken.

The A.B.N. in Europe has harnessed and propagated this formidable might - the longing for freedom of the nations and people behind the Iron Curtain. Their voice is truly an atomic bomb of the spirit, their latent power may well be described as the Third Great Power in the world today.

We the American Friends of Anti-bolshevist Block of Nations, Inc. propagate these ideals of the A.B.N. here in America with the watchwords

MESSAGE BY UNITED STATES SENATOR IRVING M. IVES TO AMERICAN FRIENDS OF ANTI- BOLSHEVIST BLOCK OF NATIONS, INC. ON THE OCCASION OF THE ANTI-BOLSHEVIST MANIFESTA- TION, SUNDAY, MAY 4, 1952, NEW YORK CITY.

On the occasion of the Anti-Bolshevist Manifestation on May 4, 1952, in New York City, I extend sincere greetings to all who may be present at this important and significant gathering. I join in your expression of sympathy for the plight of the suffering peoples enslaved by the ruthless imperialists of Soviet Russia.

With many freedom-loving countries subjugated to the merciless bondage imposed by Bolshevist tyranny, it devolves upon the free nations of the world continually to strive for the liberation of their gallant people. The conscience of the free world cannot permit their plight to go unheeded.

Let us, who still enjoy the blessings of freedom, join together and work together to secure the ultimate triumph of freedom over the despotism of godless Communism.

IRVING M. IVES

May 1, 1952

MESSAGE

From His Excellency, John Lodge,
Governor of Connecticut

I am much interested to learn of the anti-Bolshevist Manifestation planned in New York on May 4, next by the American Friends of ABN.

Gatherings of this nature by citizens of our country should serve to give notice to all the enslaved and oppressed peoples abroad that we are aware of their plight, and that they are not alone in their determination to achieve the freedom for which they long and to which their ancient and honorable histories and cultures so richly entitle them.

I extend my good wishes to the sponsors of this affair and I express the earnest hope that this manifestation may encourage and inspire all the victims of Soviet tyranny in their resistance to the freedom-hating forces by which they have been temporarily enslaved.

John Lodge
Governor

on our lips and in our hearts: For God and Freedom!—Freedom to enslaved nations!—Freedom to individuals!—For security of America and for just peace of the world!

ADDRESS OF THE BYELORUSSIAN REPRESENTATIVE

The Byelorussian nation came from Slavonic tribes. In the tenth century the Slav tribes of Polock principality formed their state, called the Polock Princedom which embraced almost the whole of Byelorussia. It was the first Byelorussian state.

In the thirteenth century, urged by the growing strength of the Teutonic powers in the West, and the menace of the Tartars in the East, Byelorussians together with Lithuanians created the Lithuano-Byelorussian state, the Grand Duchy of Lithuania. In the Grand Duchy of Lithuania the Byelorussians were in the majority. Nowgorod, and later Wilno, became the Capital of a strong state whose eastern frontier reached as far as Mozajsk, 100 miles from Moscow. The Russian nation still under the Tartar occupation, at that time, was just coming into being.

In the Grand Duchy the Byelorussian culture developed in a definitely crystallized form and gave the state its spiritual strength. The state provided fertile ground for the participation of the people in the government politics for the preservation of the old Slav institutions and for the creation of a certain internal stability essentially different from the absolutism of the later Russia.

From 1386-1569 the Grand Duchy entered into several federal treaties with Poland, but actually each state remained independent. The Treaty of 1569 did, however, create a federation with a common government, leaving a large measure of autonomy to the Grand Duchy of Lithuania.

The Grand Duchy lasted in this manner till the end of the eighteenth century, at the partition of the Commonwealth of Poland and the Grand Duchy of Lithuania. The Russians overcame them against the will of their people in the same way as Russia has devoured hundreds of other people of quite different races, color, and religion, both in Europe and in Asia.

So, 150 years only, the occupied Byelorussia was the part of Russia. This has to be remembered by the Russian emigrants when they try to suggest the Byelorussia was all the time a part of Russia. We have our own language, unlike Russian, we are of different type and character, we have our own literature, culture and own history.

The uprising of 1863 was the first answer on Russian occupation of our country. The national leader Kalinousky demanded a restoration of the Byelorussian Republic independent of both Poland and Russia. He started fighting for an independent Byelorussian Republic.

The outbreak of the Russian revolution in 1917 and the principle put forth by President Wilson of right of every nation to self government, roused the people under the Russian yoke and gave them an opportunity to fight for an independent government.

In 1917 there was a General Congress representing all Byelorussians in Minsk. The nation sent 1872 delegates. The Congress decided to form an independent Byelorussian Democratic Republic.

The Russian Bolsheviks were not too slow to realize the importance of this Congress and tried to disperse the meetings by the force of arms.

The delegates, however, succeeded to elect a National Council (Rada) of seventy one members, and to give them full power in proceeding and establishing

the Byelorussian Democratic Republic. On March 25, 1918 this Rada announced to the whole world the birth of the Byelorussian Independent Democratic Republic.

A short time after that most of the Byelorussian territory was occupied by the Germans, who opposed the formation of the Byelorussian Army. When the Germans retreated the Bolshevik hordes rushed into the country.

The Byelorussians organized themselves hurriedly and fought heroically but could not hold back the Communists, and had to retreat to Grodno, where the Byelorussian Government had evacuated. The Byelorussian Government organized an underground to fight the Bolsheviks in the territory they had occupied. The most notable uprising was the one in the Slutsk area, with about 10,000 Byelorussians involved, and in which the Bolsheviks suffered great losses.

The Peace of Riga dismembered Byelorussia. The democratic government of the land was forced to seek shelter in Western Europe.

Thirty years of the Communist terror had brought the land much greater losses than a keen war can possibly bring.

500 Byelorussian scientists, members of the Byelorussian Academy of Sciences at Minsk, professors of the University, and of higher schools, 50 prominent poets and writers, 25 high clergymen, 120 artists of every kind, 600 journalists, 20,000 doctors, engineers, teachers, students, and other educated people - have been shot to death or perished in the concentration camps. Each day the list grows longer, for according to the Communist press, the fight with the Byelorussian 'Natsdemowshchyna' (national democrats) can never cease. The terror could not stop the fight for the independence.

Even now, in the Byelorussian forests the Byelorussian General Vitushka goes on harassing the Communists in every way as the head of the national guerrillas (partisans).

And now, wherever in the free democratic world there is a chance to harm the work of the Communists, one can find Byelorussians, because Bolshevism ruins our state, our nation; because the fight against the Communism is the part of fight against Russian imperialism for freedom and independence of our nation. In this fight Byelorussians go hand in hand with all the nations united in the Antibolshevist Block of Nations.

Address of Cossacks Representative in AF ABN, Inc.

Mr. George L. Jeremenko

The world does not know much of the Cossacks, nor is the little that is known always true. For it is taken from a second or third party which are not always interested in giving authentic information. Here we are speaking about ourselves and on our own account.

Before Moscow subjected the Cossacks to her supremacy, they were known throughout the world as a brave people, devoted to freedom who had long led an independent existence as a state on democratic foundations.

For many centuries the Cossacks had their own independent republics situated near the Don, the lower stream of the Volga, the Ural, the Terek and the Kuban. While they lived as a free people, the Cossacks were aware of their tribal and spiritual unity; defending their freedom and sovereignty with united forces, they created a Cossack state with supremacy for all. This Cossack state was recognized by all neighbouring states, and

above all by Turkey, which was then powerful, Persia, Poland and Moscow.

The Cossacks were always clearly aware of the national, political and social differences between them and other peoples, including the Russians. Thanks to this marked national consciousness, the Cossack nation was able to preserve itself as an entity when it was enslaved, first by the Tsars and later by the Bolsheviks of Russia.

In spite of all their measures to assimilate the Cossacks by force, the Russians did not succeed in stamping out their memory and their ideal of a free Cossack state and their hope of its resurrection, as is proved by innumerable national uprisings.

At the very beginning of the Revolution, the Cossacks set about re-establishing their independence as a state and firmly refused to interfere in any way with the internal affairs of the Russian people. At the same time as all other nations oppressed by Moscow, the Cossacks created their own sovereign state with all its attributes.

The new Russian government under A.F. Kerenski did not recognize the free expression of the will of the Cossack parliament and opened war on the Cossacks with the aim of forcing them to join the Russian state. When Kerenski was succeeded by the Bolsheviks they continued the same policy towards the Cossacks and the war went on. This war, which was forced on the Cossacks by Moscow, lasted for more than 3 years and was conducted with great ruthlessness on both sides. The Cossacks fought with desperate courage against a frightful enemy that was 22 times greater in numbers. The position of the Cossacks was all the more dangerous for their having no arms until they took them from the enemy. Literally the entire population, including the women, took part in this war of defence against Russian Bolshevism.

We must emphasize that the states of Western Europe were misinformed about events that took place in Russia, so that they helped "white" Russians and refused all help to the nations that were fighting against aggression from Red Moscow, such as the Cossacks, the Ukrainians, the Caucasians etc. The ever-increasing power of Moscow today proves that Western Europe made a great mistake then and have greatly contributed to Russian imperialism.

But the Cossacks did not surrender, but continued to fight against the Moscow oppressors, and today they wage their war of liberation in exile and in their native land. A proof of this may be seen in the mass risings in 1922, 1928, 1930, 1932-33 and 1937, risings which were put down not only by NKWD troops but by the regular Red Army. General Vlassov, among others, took part in suppressing the Cossack risings in 1932-33, using the air force and gas.

As a result of these repeated risings and the collectivisation of agriculture which was pursued with great ruthlessness by the Russians, more than 4 million Cossacks died. This figure includes those who fell in battle and all who lost their lives when towns and villages in Cossackia were ruined, and when great sections of the population were sent to concentration and labour camps in Siberia. In spite of all they suffered, the Cossacks have not yet accepted the occupation of their country by Moscow, nor has their determination to win back their freedom and independence been broken.

In spite of Bolshevik measures the Cossacks are fighting and will always

fight for their national freedom, for their right to live as they like and according to their own customs in Cossackia, their own state. The Cossacks have the same holy aim for the future, as they had in the past, namely to free Cossackia from the supremacy of Moscow, to make it independent of Russia and its government and to reconstruct Cossackia as an independent state. This is the aim this the banner for which the Cossack nation fights, the first nation to bear the brunt of Bolshevism, the first to rise in open rebellion against it.

In fighting for the liberation of their country and their political independence, the Cossacks are trying to establish contact and cooperate with other nations above all with those who have to fight likewise against Moscow in order to achieve political freedom. The Cossacks have joined the front of the nations oppressed by Moscow.

May the future bring the liberation of Cossackia, the home of the Cossacks!

UNITED WE STAND

by Mr. Bernard Yoh, AFABN Representative of National China.

It is a great privilege for me to be here today among so many leading fighters for freedom. It is also with immense pleasure that I look on so many peoples from different parts of the world who are gathered here to join in this Anti-Communist Manifestation.

Being a citizen of China, it is natural that many would expect me to speak on conditions in China behind the Iron Curtain especially when I am still receiving constant reports from various parts of the Chinese mainland including such remote areas as Manchuria, Mongolia, and Eastern Turkistan.

Today, however, I feel that I should devote my time to something more important in relation to the over-all Anti-Communist strategy—for in this approach lies the success or failure of our mutual conflict against Communism.

In briefly reporting on the China scene I wish to say in passing that the vast Chinese mainland is being ruled under an ugly pattern of mass murder, inhuman torture, unjust confiscation of properties and disregard of personal freedom. Under Communist rule, not only is there no freedom of speech but even the freedom of silence is no longer tolerated as individuals are forced to speak against their will. All this, of course, is nothing new to those who have any knowledge at all on life inside the Communist world. Similar situations exist in all territories behind the Iron Curtain, I am sure, apart from minor differences of procedure to suit local circumstances.

Ten million people, I wish to report, have lost their lives on the Chinese mainland since the Communists took over in 1949. I would like to repeat that a conservative estimate of ten million human beings no longer exist in China because of massacre, torture, starvation and suicide brought on by Communist pressure.

Turning from my native China and its plight I would like to speak on something relatively more important than any one country in this global struggle for freedom and self-determination. Indeed, I consider that the task before us now is the combatting of Communism on a world-wide scale.

Today, the basic strength in our drive against Communism is still sadly lacking. That is the strength which

comes only with true unity among the freedom-loving peoples of the world. Indeed, it is frightening to realize that even at this late hour, when the threat of Communist conquest is at such peak flood, there are still so many of us who are narrowly enveloped in selfish interests. You still hear people in the United States talk in terms of pure American interests. To Great Britain, world trade to profit her Commonwealth seems to be still her chief concern. And my own country, China, with its government huddled on the tiny island of Formosa, is still short-sightedly principally interested in getting back to the mainland and there are yet many nations who are declaring themselves neutral in this so-called East-West contest because they believe that such action is of benefit to their individual countries. But they are acting on a fallacy for their withdrawal from the arena of active participation in the battle against Communism will not protect them from the evil. For if we do not unite in force now, we who are still free will surely fall piece-meal to the ravages of Communism some day.

Now, this is not to say that nationalism is not commendable. Indeed, it is an admirable thing—a sacred thing—in normal times. But we are not living in normal times. We are faced with a unique foe, a three-fold evil which may be separated into; 1/ Communism, the ideology; 2/ Communist, the people who believe in it and practice it and 3/ its key bases of operation in Europe and Asia.

So it is, that in view of such a menace, any emphasis on national pride, selfish interest and traditional prejudice which would disrupt the unity of action against Communism is the handing of the best weapon to our enemy. As a great American once said: "United We Stand, Divided We Fall". Indeed, these are timely words which are especially appropriate now when there is such a need for solidarity among us who battle this Communist force which may enslave us for countless generations should we bow to it.

But we can yet beat it back and annihilate it if we will join hands, disregard race, color or creed, and push toward the common purpose. It is my belief that through this necessity for unity in the fight against Communism we may someday evolve a better basis for international relations built around justice, sincerity and human understanding. For it is only through such sound relations that we can hope for a true and lasting peace throughout the world family of nations.

IDEL-URAL AND THE TARTARS

Address of the Idel-Uralian representative in AF ABN, Inc.

Idel-Ural is the country of seven and a half million Turko-Tartars and about two and a half million Volga Finns, and was proclaimed an independent state by the National Assembly of these people in December 1917. Since by mid-April 1918 it had been occupied by the Red troops and divided into six autonomous republics and several provinces at the instance of the Moscow government, its name remained practically unknown to the Western world. Idel is the Tartar name for the Volga river. Ural is the name of the mountains bounding Europe on the east, and known by their Tartar name in the west as well.

The Tartars and Volga Finns are the

historic and modern inhabitants of this country. The widespread opinion that the Tartars came from Mongolia in the thirteenth century is based merely on the fact that the founder of their state, the "Golden Horde", came from Mongolia. However, as appears from the two censuses of the Golden Horde in the thirteenth century, 94 per cent of the population, even before the foundation of that state, inhabited the regions from the Ural to the Danube. In the course of thousands of years, under various names, they have formed powerful independent states, some highly developed for their times, as e.g. the Volga-Bulgar, Qypchak, Khazar, Sabir, and Suk - Tak Kingdoms, etc. From the early description of Scythia by Herodotus (5th century B.C.) we learn that the southwest slope of the Urals was inhabited by the Arkippi and the lower course of the Volga by the Agatires. These two people, linguistically and ethnically, are among the progenitors of the Tartars of Eastern Europe.

After two thousand years of independent existence, the Turko-Tartars and the Volga Finns living under their protectorate fell prey to the Russian conquest. In the second half of the sixteenth and the seventeenth century, the Tartar kingdoms of Kazan, Astrakhan, Siberia, and the Nogay Horde were conquered by the Russian troops. Thus began the period of Russian domination over Tartary, which has continued to the present day, and which the revered Tartar poet, Abdulla Tuqai, calls the "Victim's four hundred years."

In the course of these four hundred years, the Tartars have risen more than twenty times against the Russian oppression and occupation troops in their country. In the periods of weakness of the Russian power, they succeeded four times in reestablishing their independence, namely during the disputes of succession and civil war in Moscow (1607-1613), during the Russo-Swedish war (1708-1712), at the beginning of the reign of the Empress Catherine II, and finally, as previously mentioned, during the Russian Revolution of 1917.

Even today the resistance of the Turko-Tartars and Volga Finns against the Russian oppression continues in the Soviet Union. The greatest rebellion occurred as early as 1920, and is popularly known as the Pitchfork War, because the people were armed only with pitchforks and axes against the Russian troops. The political underground movement of Sultan Galiev, which involved the major portions of the intellectual strata among the Turko-Tartars, could not be liquidated until 1929. In 1933-1938, several other underground groups were discovered and destroyed by the NKVD.

The question whether the Turko-Tartars and Volga Finns wished to remain under the Russian rule has been answered by four hundred years of struggle for the reestablishment of their independence. The second question, whether they are qualified for separate existence, must likewise be answered in the affirmative, firstly because their numbers and territory are greater for example than those of Sweden, whose qualification for independence is undoubted, and secondly because the Turko-Tartars are at the high level of civilization, as appears even from Soviet Russian statistics of 1930, which show that among the Tartars, per thousand persons, there are more of high-school and higher education than among the Russians themselves. In the entire

Soviet Union, they were second only to the Jews in this respect.

Well aware of these facts, the Moscow government, in order to stifle the aspirations of the Turko-Tartars for independence, instituted the following policies:

1. Elimination of the leading personages (thousands were arrested as nationalists and shot or transported).

2. Destruction of religion (in 1927-1930 alone, over 5,000 mosques were closed and their spiritual leaders deported).

3. Destruction of national culture (for example, when the Latin alphabet was introduced in 1929, all books written in Arabic script, which the Tartars had been using since the end of the first millennium, were confiscated and destroyed. In 1940, use of the Russian instead of the Latin alphabet was imposed; the creations of the past eleven years were again destroyed).

4. Destruction of the national economy (private enterprises that had for centuries been maintaining the Tartar schools and cultural institutions at their own expense, because the Tsarist regime allowed the Tartars not a penny for these purposes, were destroyed at the very beginning of the Soviet period. In 1929-1930, even the peasants were separated from their property and converted into slaves of the Kolkhozy.)

5. Genocide (since 1936 alone, over a million Tartars have been taken from their homes and scattered among Russians and other people in eastern Siberia, the Far East, Ukrainian mines, and resettled in the territories ceded to the Soviet Union by Finland. According to latest reports, another ninety thousand Tartars have been resettled in East Prussia, ceded to the Soviet Union, and other hundred thousand in the Baltic countries. At the same time, Russians and other outsiders have been resettled in the homes of the Tartars. The purpose of these forced migrations is the russification of the resettled people and their former homes.)

The only just solution of the problem of nationalities in the Soviet Union today is their liberation. A change in the form of government at Moscow is not sufficient to establish freedom. For four hundred years, the Tartars dominated by the Russians shed their blood; for three hundred years the Tartars dominated the Russians and still the blood was shed. In both periods, governments were changed several times but fighting and bloodshed continued nevertheless. Cessation of the struggle is possible only if neither of the two peoples retain power over the other.

The Tartars respect the right of the Russians to form their own exclusively Russian state and to live in freedom and prosperity under their own government. Justice demands, however, that the Russians have to respect the same rights of other peoples, and accordingly give up their claims to domination over other nations. The so called SONR (Union for Liberation of the People of Russia) is actually nothing but an attempt on the part of the Russian emigres, under the disguise of fighting for freedom, to maintain Russian power over other nations. Genuine unification of anti-Bolshevist forces is possible only if each party recognizes the rights of the others to freedom. Since the Russian emigres do not recognize these rights of the national minorities in the Soviet Union (which incidentally are together nearly one and a half times as numerous as Russians), they adopt the role of enemies of all other national groups, and render cooperation with them impossible.

THE VOICE OF TRUTH

(Continued from Page 3)

those countries mentioned. The West has believed that the Soviet Army was a huge, closely-knit force, ready to roll over Europe, loyal to the last man to Stalin. This is not true. You remember, how thousands of Hitler's conscripts deserted at the time of "breaking victory" for the Western Allies? Well, this too can and will happen when freedom's pressure becomes strong enough to influence the Soviet armed forces. Today they operate by compulsion, but tomorrow it may be quite different if we act right".

To end this awful and terrible, unhappy state of affairs in the world, we must listen more to the Voice of Truth. Listen and then understand how to combat the only last big obstacle facing a world attempt to really establish Peace. That obstacle is the 'Medusa-head of Sovietism', with its snake-like tentacles in many lands.

Mr. Stetsko, President of the Anti-Bolshevist Block of Nations said (quote) - "One of the greatest fears of Red Russia, today, is the threat made on its Empire by the active movements of national independence. The potential weapon within the U.S.S.R. is these nations. If the Western Powers would coordinate their freedom efforts with those of the smaller nations, now within the so-called Orbit of the U.S.S.R., the Soviet threat to the rest of the world could be lessened and the war (which is really here) could be localized."

"We have today, said Mr. Stetsko, a United Nations, now debating issues to preserve a kind of peace. But, we have also another group of smaller countries, - a United Nations too! - fighting and dying each day to bring a real peace to the world". Why cannot the free world support These other people? Why? Why? They support the United Nations in New York? Truly here is food for thought and I pass it on to you.

These are words of wisdom and they bear the warmth of hope.

The land of freedom, America, knows that it is concerned not only for its own welfare and liberty, but also for that of all mankind. During the famine of 1921-1922 on the Volga, nearly two million Tartar children were saved from starvation by the American Relief Administration under Herbert Hoover. The children of that time are today men and women. They are firmly convinced that the American people will help them also in their need for freedom. The eyes of these brave historical peoples now look at the United States of America with a great hope for support of their human rights.

To think in terms of atomic bomb is autocratic, To think in terms of liberation is democratic.

General J. F. C. Fuller

Drew Pearson in a broadcast of fairly recent date said—"The uprisings in the Ukraine are so serious that the Red Army has sent two divisions to quell the Partisans". Is this true you ask? Yes, a thousand times over for I spoke with the President of the Underground for A.B.N. only one week ago in a city near to our own and saw documentary evidence of all resistance.

Mr. Stetsko says that Stalin is still the Supreme Head of the Soviet and though a Communist is imbued with the old idea of Russian Imperialism, which was gauged to the thought of World Domination as its final goal. This was interesting for many here believe differently.

The A.B.N., the Third World Force composed of the human power of resisting, freedom-loving nations was formed not only to combat Red Imperialism, but also to inform the West (by a Truthful Voice) of conditions in the U.S.S.R. circle of dominated nations. As well, to offer valuable suggestions by the use of which, we may be able to localize a war, which is already on in devious phases in varied areas of the world.

Oddly, as this broadcast was being written, the writer realized that May the first is recognized by the Soviet as Communist Day. And so this address of April 29th may be called a Torch lit in defiance of all things, by which Sovietism stands or advances. This because "to war on the human, God-given spirit" is to insure the positive, eventual destruction of Dictators and their human regimentation. The world's chronicled centuries are evidence that "man searches, fights and sacrifices for real truths and freedoms" and so rises to new heights thereby, for as Jesus said "he, who believeth on Me shall have eternal life". The resistance of the peoples of twenty-four gallant nations, resistance, we in the democracies seldom hear about, is now coming to the light as proof that through the centuries - freedom for nations, freedom for individuals - has raised men and women always toward a higher plane. A thousand Stalins can never force such people or our own back into the dark ages! But this, we must believe and so grow strong for combat, perhaps both militarily and in human understanding - ethnographically.

(Continued on Page 12)

BEHIND THE IRON CURTAIN

THE FIGHT FOR FREEDOM....

(Report received of the Latvian Information Center)

More than seven years have passed since the Soviet Union subjugated a row of nations closing them off behind the Iron Curtain, but still the enslaved people are fighting against the merciless oppressor.

After the German surrender in 1945, the fighters for freedom in the Baltic States, Poland and the Ukraine, operating in considerably large units, were mostly armed with weapons taken from the Germans. By 1946, the Soviet Union began to annihilate them, employing special units of the NKVD, tanks and even planes. In order to cut off their supplies the Communists deported peasants from the areas of guerilla activities, replacing the deportees with immigrants from Russia. These newcomers, chosen for their loyalty to the Bolsheviks, not only took over the farms, homes and equipments of the victims, but also acted as servile agents of the NKVD.

Step by step the red divisions succeeded in pushing the fighters for freedom back into mountain and forest areas. Many were killed in action. But the NKVD never managed to crush the resistance. The fight for freedom goes on behind the iron curtain in spite of all communist efforts.

The fighters for freedom had to overcome great difficulties when their supplies of German ammunition began to give out. They had to rearm themselves with weapons taken from the enemy. It could be done only by removing the equipment of NKVD agents killed in action, or by very dangerous attacks on NKVD arms transports or depots. In spite of these dangers, the rearmament has taken place, and the fighters for freedom are now fighting the NKVD troops with their own, Russian made arms.

Little is known in the West about these heavy battles against the elite troops of a well armed major power. Anxious not to reveal its weakest spot, the Soviet Union carefully suppresses all news of such actions. But reports on decorations awarded for "fighting bandits" may serve as a clue to the proportion and bitterness of the silent war behind the Iron Curtain.

The Soviet goal of wiping out the fighters has not been reached and will never be reached. Fallen fighters are replaced by new ones. The stream of men willing to fight for freedom never ceases. The fighters intend to prove both to the Soviet Union and to the free world that the subjugated nations will never capitulate until they have regained freedom and liberty.

"Freedom for man! Freedom for nations!" is the slogan uniting them from the Baltic Sea to Lake Baikal in Siberia. The unknown fighters, forgotten by the free world, but known and blessed by enslaved nations are continuing their fight, their teeth clenched in hatred, their hearts still filled with hopes that fight is not in vain.

Not only with arms, but also with words the fight is carried on. Messages of freedom are spread among the enslaved people, printed secretly behind the Iron Curtain.

A group of UPA, the Ukrainian Insurrection Army, came to the west not long ago. The men had walked thousands of miles through enemy territory bringing

with them various pamphlets. We are presenting a photo of one of them to our readers.

СВОБОДА НАРОДАМ И ЧЛОВАКЪ!
ЛТОВЦЫ, ЛАТВИИ, ЭСТОНИИ!
 ПЛАНОВНО ПОДГОТОВЛЕНА ОДИН ПЕРИОДИЧЕСКИЙ
 РО ГОРОДОВ ЗА СВОЕ ОСВОБОЖДЕНИЕ ПОСРЯДИ
 РУССКО-БОЛШЕВИСТСКИХ ОКАЗАТЕЛЬСКИ В
 УДАЛЕННЫЕ ТАКЖЕ ПЕРИОДЫ СВОБОДНОГО ОСТОВА
 КОДИТОНАЯ БУДОВА
 УДЕРЖИВАЮТ СВОИМИ С УМРАНСКИМ ОСТОВА
 АНТИНАЦИОНАЛЬНЫМ ОБЪЕДИНЕНИЕМ
 КОДИТОНАЯМ ПРОТИВ ОБЩЕГО ОБЪЕДИНЕНИЯ
 СТОИЛИШИ ПРОТИВ АНТИБОЛШЕВИСТСКИ
 ЗА ЗАРАДСТВОМ
 МЫ ЗА РАДСТВОМ
 НА ОТКАЖИТЕСЬ ТАКИМ САМЫМ ОБЪЕДИНЕНИЕ
 УКРАИНСКИЕ ПОБРАТНИКИ

This is a leaflet with a call of the Ukrainian Insurrection Army (UPA) to Baltic guerillas. Below is translation into English.

FREEDOM TO PEOPLES AND INDIVIDUALS.

Lithuanians, Latvians, Estonians! We enthusiastically welcome your heroic fight for liberation against Russian - Bolsheviks occupants!

In the Ukraine the stubborn fight for liberation goes on.

Strengthen your relations with Ukrainian liberation movement and start a united offensive against our common enemy.

Long live the Anti-Bolshevist Block of Nations! Answer our call with same of yours! - UKRAINIAN REVOLUTIONARIS

One of these pamphlets, addressed to Lithuanians, Latvians and Estonians, shows that the UPA, strongest and best organized among the resistance organizations behind the Iron Curtain, keeps uniting all the enslaved nations in a common front against Red imperialism.

THE RUSSIAN 'EXPERIENCE'.

The acting supervisor of Kiev's county national education department, I. Mischenko, in the newspaper "Radjanska Ukraina" of Febr. 8th, encourages the teachers of the Ukraine to "learn by experience of the Russian Federated Republic" by means of organized visits to Moscow and Leningrad in order to get acquainted with their educational methods as well as with "the historical memorials and places where the unforgettable Iljich (Lenin) lived and worked." The acquired experience has to be "spread in all schools of the Soviet Ukraine". In other words a new approach to the russification of Ukraine through educational channels.

People behind the Iron Curtain are fighting against tyranny, slavery, russification and Russian imperialistic domination. Their eyes turn to the U.S.A. with hope for support of their national and human rights.

DO WE RESPOND TO THAT HOPE?

IN THE RUSSIAN "LIBERATED" HUNGARY.

Parents in the red invaded Hungary, in order to save the souls of their children from the atheist-bolshevist influence, did not register them into public schools, but hired private instructors. The 35 years old Soviet experience realized the aim of this tendency immediately, and the cabinet of the "Hungarian People Democracy" issued a statute forbidding any kind of private instruction, except if it is granted by the Ministry of Culture and Education. Naturally, such a grant is given only to those who have distinctive communist record.

In 1919—the year of the first proletar-dictature in Hungary—an exhibition was arranged in the Museum of Fine Arts, in Budapest, called: "Exhibition of the Robbed Treasures." Today — 35 years later — the second communism, after confiscating all the treasures of the deportees, or of those who were sent to the gallows, or into red jails and concentration camps, is organizing a second exhibition, called "Art Treasures of Private Collections." The confiscated treasures, among them pictures from Leonardo da Vinci to Picasso, are being sold on foreign markets for a nominal price. The red satraps of Hungary need foreign currencies for the success of war production.

Bulgaria—Being Taught..

According to our reports from behind the Iron Curtain, Bulgarian children are now being taught in "Bulgarian" schools that their country has no national culture of its own; that it merely represents a continuation of . . . Russian culture; that the Bulgarian ancestors were . . . Russians from the Volga, who settled down in today's Bulgaria.

So—we can say—after the Russian rulers got convinced that gullible western politicians believe that no national problems exist within U.S.S.R. and that Byelorussia, Cossackia, Ukraine etc. are but "provinces of Russia" enjoying guardianship of their "older Russian brother," they start paving the road to annexation of new countries. For the Russian "universal man" it makes no difference that Ukraine for instance, as an independent state, drew her culture partly from Bulgarian sources at a time when there was not the slightest trace perceptible, neither of Russian culture nor of Russia herself!

POLES GET 'DIPLOMAS'

The Polish Ministry of Education made an announcement in reference to a new program of accelerated correspondence courses for professional people.

A candidate who fulfils the requirement of having attended . . . elementary school can now become a lawyer within eight months (not years!), an engineer within six months only.

It thus seems to be quite easy to become a "lawyer" or "engineer" in "liberated" Poland nowadays. Instead of at least 12 years studies, you only need eight or six months. A new "Stakhanov progress" in Bolshevist-Russian type of education. One wonders only what the real aim of this new Russian fraud might be. Is it to please the Polish worker by offering him a "title", or to cover the urgent need of selected and "educated" technicians for the Russian imperialistic machinery for enslaving and russifying Poland?..

THE GENOCIDE OF MOSCOW.

Stalin is continuing the national policy of the Czars.

At the eighth anniversary of the monstrous extermination, led by Moscow, of the North Caucasian nation, which was held in Munich—Germany, the head of the National Committee of the North Caucasus, Mr. Mahoma gave a lecture about the Soviet terror in the Caucasus and particularly about the events of Febr. 23rd, 1944, when the liquidation of 40% of citizens was carried out. On the ground of the decree of the Soviet Government of Febr. 11, 1944, in the preparation of which Stalin, Molotov, Kaganovich and Mikoyan had participated, the Tchetchen-Inghush autonomous republic was liquidated on Febr. 23, 1944. Some of the inhabitants were exterminated on the spot and the rest who remained alive were deported to Siberia and Middle Asia. By these means about 800 thousand people were liquidated or deported, their properties confiscated by the Government. The dispeopled areas were inhabited by farmers from Central Russia. Last year in the months of November and December the same fate met the Karatchayans and Balkars, here, too, over a million of the population were annihilated or deported. Approximately at the same time the Soviet government exterminated the Kalmyks, the Crimean Tartars and the Volga Germans. The lecturer laid emphasis on the fact that the U.S.S.R. is the successor of the imperialistic policy of the Russia of the Czars, for genocide was practiced during the Czarist regime too. Among others, Czar Nicolas I. gave orders to Gen. Pashkevich to suppress the Caucasians or annihilate them entirely.

The nations of the Caucasus desire to live their own free life. Regardless of the destruction of their national independence by red Moscow, the Caucasian problem is today an international question and the political program of all Caucasians is the liberation of the common Caucasian fatherland from under foreign occupation and the renovation of the Caucasian state based on federation. In this struggle, said the speaker, the Caucasians march hand in hand with all nations subjugated by Russia, firm in the knowledge of their final victory.

MOSCOWITE SCIENTIFIC RANKS IN UZBEKISTAN SSR.

Moscow's "Isvestia" of Feb. 27 published an article by its own correspondent, dealing with the conditions for training the scientific ranks in Uzbekistan S.S.R. (one of the five parts of Turkistan): "Of the 594 aspirants of scientific-research institutes-writes the correspondent-more than 300 are Uzbek men and women. Before the revolution of 1917 there was not one Uzbek with a higher education. Today in one Academy of Science of the Uzbek S.S.R. alone, over a hundred Uzbeks, candidates and doctors of science, are working."

The correspondent complains of the difficulties in preparing the ranks: "More than two hundred qualified men are enrolling, yearly, in the aspiration of the republic, but few only finish their studies. Last year, out of 181 aspirants who completed the 3rd year of their studies, 160 failed, because they were unable to defend the dissertation." In connection with this, the preparation of scientists is very expensive. For

example, in the institute of jurisprudence, due to the great number of failures, the cost of every scientist ranges above ninety thousand karbovances.

Unfortunately, the correspondent does not state the reasons for this large dissemination. He puts the blame on the lack of satisfactory selection of aspirants and of interest on the part of the professors in charge of the preparation of the students etc.

The preparation of the scientific ranks in Uzbekistan - which is actually part of Turkistan - does not by any means satisfy the people of Uzbekistan. This is not only due to the fact that out of 594 aspirants only three hundred are Uzbeks, the rest are Russians, but also because the aspirants are being taught harmful and useless subjects such as: "Stalinite friendship of nations; the Progressiveness of the Uzbek Federation with Russia" etc. All this is a progress in comparison with the times of the Czars, nevertheless the Uzbeks aspire to have for all 594 students a curriculum with subjects of utility to the Turkistanian nation and not to the Moscowite conquerors. In this lies the essence of the Turkistanian liberation movement and that of all other nations subjugated by Russia.

EXPANSION OF THE RUSSIAN LANGUAGE

One of Stalin's main "linguistic theses" presumes that in the event of the peaceful conjunction of two languages a third common language will be created from the mixture. In spite of this in the countries of "peoples democracies" there is observed quite a different process which follows a quite different "linguistic thesis." This maintains that in the event of the collision of two languages, one language becomes predominant, the language of the victor, the Russian language.

Thus you may read in the Soviet press, that in "Czecho-Slovakia," "the interest of the population in the study of the Russian language has taken such a rise that special groups and courses have been organized in many villages and towns to provide instruction in that language. According to "Pravda" of 11/11/51 there are 5,200 courses of which 107,138 people are studying the Russian language. According to the Soviet magazine "Sloviane" No. 8 there are 5,000 such courses in Bulgaria alone.

There is no reason to suppose a lesser "interest" in the Russian language in other countries behind the Iron Curtain. It is becoming the prevailing international language throughout these regions. Nations, "liberated" from freedom and prosperity by the Russian bolsheviks are being slowly liberated from their own languages also. The time shall come, and we may be the witnesses, that the entrance examinations to secondary schools in Poland, Hungary, Rumania, Bulgaria and Czecho-Slovakia shall be in the Russian language only. Such is the case in the Ukraine now, where only in Bukovina and Western Ukraine has there been a demand that the entrance examinations to certain types of schools be given in the Ukrainian language too. (cf. "Radianska Ukrajina" June 1951 concerning the enrollment of students). The languages of all the peoples of the world seem to have to make way for the language of the Russian "uppermost people"!!!

RUSSIAN "SCIENCE"

If an American would like to know how great is the progress of thought in Russian science and education, he would do well to look into the standard Russian Geography for public schools and colleges published in 1950 by the Teaching and Pedagogic Committee of the U.S.S.R. It reads, in part, as follows:

"Approximately sixty millionaire families (i.e. Rockefeller, Ford, Morgan etc.) are earning more than half the yearly revenue of the United States. Their yearly incomes can be counted in millions of dollars. At the same time more than half of all the families in the U.S. are earning less than the absolute minimum required to sustain life. (\$250 per month) A tremendous multitude of Americans do not even earn half of that. Meat for them is a luxury! Once a week, often less than this, can they allow themselves to buy meat and this of the lowest grade. They are obliged to wear old worn out clothes with tens of patches. Others do not even have warm clothes. Living space is crowded, unsanitary and of the poorest sort while luxurious apartments go idle because of the lack of tenants able to pay the exorbitant rents.

We, citizens of a socialistic country can hardly even imagine the terrible poverty of tens of millions of Americans."

You read this and wonder why the humanity and charity of the 'benevolent' Russians is not moved to organize some sort of official or unofficial relief program; something like CARE for instance.

Such perversion of truth is of course a typical Russian tactic and now we are no longer even surprised at it.

THE HEIGHT OF RUSSIAN IMPERTINENCE

The Russian newspaper "Pravda" of November 19, 1951 published a letter of A. Y. Vishinsky addressed to the General Assembly of the U.N. The letter demands that the U.N. "take speedy action in order to save the lives of patriots tried by an extraordinary military tribunal in Greece, which imposed a death sentence."

Take notice of the author of this highly indignant humanitarian document. Comrade Vishinsky, the same Vishinsky, who, as a public prosecutor, sent to prison or death thousands of non-Russian and even Russian patriots, the same Vishinsky whose government in three full decades of tyranny precipitated the annihilation of millions of human beings - true patriots of Byelorussia, Turkestan, the Ukraine, Cossackia and other peoples under the yoke of Russian oppression, the same "Comrade" killed thousands of Polish prisoners of war at Katyn, whose "Comrades", murdered tens of thousands of Ukrainians in Vynnytsia.

Now this same animal in human form has the unbridled arrogance to demand favors for the traitors he calls patriots. He does not say that they are patriots of his country—Russian patriots and his good servants. This same animal is demanding U.N. intervention on behalf of his corrupt agents at the same time he endorses the actions of his Chinese freebooters in the brutally slaughtering of thousands of U.N. war prisoners in Korea and laughs in his utter cynicism at the efforts of the U.N. to preserve human dignity and liberty. Is this not the extreme height of audacity? Is there any example of such matchless barbarism in all history except in Russian? Can such untempered impertinence be assigned to anyone but the Communists and their perverted underlings? We think not. All this only underlines the supreme and terrible irony of the Russian pose as the "most democratic of nations."

WHITE on BLACK

by Damian K. Dashyn and James C. Raymond

IGNORANCE OR...MAGLIGNANCY?

(Continued from last issue)

We have to say here again that we have neither space nor time to discuss in detail Mr. Shaplen's absurdity in his journalistic "sponsoring" and glorifying of the NTS, but still we would like to ask him some questions: Does Mr. Shaplen know—as we do—that the Pitchfork has been an emblem (coat of arms) of the Ukrainian nation for many centuries? That it was appropriated by the Russian NTS leaders is no wonder for us, just as we do not wonder any more that electricity, radio, television and other Western inventions are appropriated by their Russian brothers. We believe that Russians are the only people endowed with the ability for such "inventions".

If Mr. Shaplen does not know that the Pitchfork has nothing to do with Russia, then he shows a lack of knowledge of history of Eastern Europe. If he knows it, then he commits the ill deed of knowingly misleading the American public. Neither the first nor the second attitude adds to the qualities of an American journalist.

The second question is: Does Mr. Shaplen understand everything he writes about? Does he know that he is agitating for the purpose of a new form of Russian imperialism, a form for which the term Russian Fascism would be much too mild. Does he know that the men of NTS do spread their imperialistic beliefs quite frankly although dressing them sometimes into democratic phrases?

To make this type of propaganda is quite easy. But whether their propaganda will be long lasting is another question. They — and Mr. Shaplen — are talking about their underground activities but nobody has yet heard of anything done by Russian underground in Russia — have you Mr. Shaplen? On the other hand every intelligent journalist or politician must have heard of the Ukrainian Insurgent Army (UPA), causing so much trouble to the Russian NKVD, White Partisans in Slovakia, National Front in Bulgaria, resistance groups in Byelorussia, in the Baltic States, Hungary, Cossackia, Idel-Ural, Caucasus or Turkistan. Did you really not know of this, Mr. Shaplen? Then study, please, you might still learn.

By the way, whom do they want to win by the NTS propaganda behind the Iron Curtain? Germans, Poles, Czechs or Slovaks? Hungarians, Bulgarians or Rumanians? Latvians, Lithuanians or Esthonians? Byelorussians, Idel-Uralians, Caucasians, Turkistanians or, may be, Ukrainians?! NTS—we repeat—is a purely Russian organization with its purely Russian slogans. The fact that they call themselves "solidarists" does not help. They can cheat Mr. Shaplen, Fred Forrest, Dallin and Lyons, they can cheat the 72 signed under "marriage to the Peoples of Russia", or some thousands of uninformed Americans, but they can never cheat the non-Russian peoples who know all the Russian tricks...They will never be able to cheat the American patriots for long either, because the latter, sooner or later, will find out the "white" Russian lie and cunning, as they, finally, found out the

lie and cunning of their red brothers. The perspectives of such as Mr. Shaplen, Forrests, Lyons, Dallins etc. are then not too bright.

It would be quite a naive attitude on the Americans' part to listen to Mr. Shaplen & Co.'s whispers and to favor "white" Russian imperialism against the interests of the non-Russian peoples. We hope that Americans will be able to understand, in time, that the fight against the idea of freedom of non-Russian peoples is not only against our deepest traditions but also condemned a priori to defeat. We doubt whether we shall be really so foolhardy as to go to a certain defeat when we have a clear way of freedom open to us and to others.

Mr. Shaplen's antisemitism.

One more foolish accusation of Mr. Shaplen's left to be mentioned. In the N.Y. Post article he charges the ABN "suspiciously antisemitic". Interestingly enough, in the "Collier's" article he is glorifying the anti-jewish NTS. Obviously Mr. Shaplen writing for "Collier's" forgot about his article in the N.Y. Post, and so contradicted himself. Or, may be, Mr. Shaplen changed his mind in these few months?

The point is that the ABN is fighting under the slogan "Freedom for Nations and Individuals" which means also freedom for Jewish individuals and Jewish national groups. In the whole of ABN's literature and in all ABN official speeches or addresses we could not find any anti-jewish sentence. In spite of that the ABN for Mr. Shaplen and Co. is "anti-jewish". On the other hand, we want to give only one short quotation from the "Schema" of NTS where, between other "solidarist" principles, Mr. Shaplen and his coinventors can find the following: "People in the Russian nation who will be not recognized as member citizens are foreigners, even if they are living permanently in Russia, and the Jews". So does a Solidarist of NTS think about his future Russia. But Mr. Shaplen does not mention that in his article. For him per consequence NTS not having yet state or government and declaring that no Jew will have right to get citizenship, — this NTS, is for our intrigue inventor not antisemitic. On the contrary, it seems to be for him highly acceptable...Now we do not know what to think of Mr. Shaplen himself. If he is a Russian solidarist why should he "disclose" his prosemantic sympathies in an article against ABN. If he is a Jew—then how could he glorify the NTS with its antisemitic principles? If he is an American—why is he unjust toward ABN, why is he favoring NTS, when American interest is just of the contrary character. If he is a "Russian Jew" how can he then glamorize an organization which does not give him place under the sun to live? If he is none of these?—why does he write such fantasies at all?...

ABN has nothing to do with pro- or anti-semitism and racial problems as such do not concern the ABN. The ABN stands for freedom and liberty of people and fights Bolshevism and Russian Imperialism, both proving to be against the freedom and liberty. The leaders of the ABN declare

it honestly and frankly, without any guises or hidings. Consequently the ABN is, and will be, against all those who favor or help Bolshevism or Russian imperialism in any shape, no matter whether they are Jews, Russians, English, French or Americans. It is not a fault of the ABN that among others many Jewish individuals have been in favor of Communism-Bolshevism or Russian imperialism. On the other hand all those who are fighting against Bolshevism, for the freedom of peoples subjugated by Russia and for the real and true democratic way of life for all nations in the world, all these are friends of ABN, no matter whether they are Jews, English, American, or any other nationality. The ABN proves it by historical facts, having Jewish fighters in the ranks of the liberation undergrounds behind the Iron Curtain.

In other words Mr. Shaplen became an enemy of ABN not because he is a Jew or Russian but because he is trying to fight ABN and its ideas of freedom by his lies and fantastic inexactitudes and because he is supporting the enemy of ABN—Russian imperialism.

Should the ABN be so narrow minded as appear to be some columnists trying to fight it, it would be no wonder if it became anti-semitic. But the leaders of ABN are well aware that the Jewish people, as a whole, cannot be responsible for foolish—and effectively antisemitic—individuals among them, who by ignorance, treason or corruption are serving the interests of the enemy of mankind including themselves.

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yourself. Some day in the future you
will be proud for today's support.

THE VOICE OF TRUTH

(Continued from Page 8)

My friends, I interviewed this fine Ukrainian patriot, head of the A.B.N. world underground forces, because I believed he had a message for us of grave importance. Mr. Stetsko could be called the Voice of Truth. This man said "to know your enemy is to be the eventual victor". No peoples really know Soviet Russia as do those, who have lived by or under Bolshevik rule. Today, the A.B.N., the combined voices of twenty-four nations raised in an appeal to the people of the West state that "the disintegration of the U.S.S.R. must be brought about if ever the world is to have Peace". Secondly—behind the scene of modern communism lies the old Russian Imperialism. That Empire must be disbanded for the sake of stability for the entire world. Soviet Russia must be forced back into its own ethnic borders. This action will deprive her of huge, natural resources and man-power, and so halt any future aggressions."

We want justice and peace and freedom for all and here lies a major key. Will our leaders turn it in the lock?

**NO PEACE is possible
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Information Bureau of the American Friends of ABN, Inc.
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A MESSAGE (Continued From Page 2)

I protested I was told that they were of no interest to us! I tried to point out that, with the cession of the Prussian Baltic coast to Moscow it turned the Baltic into a Russian lake where the Russians could secretly prepare for an attack on this country, and, indeed, on Canada and USA, and that we could be destroyed in a matter of hours from immensely powerful bases the Russians would build in the Baltic States—as they have done.

We supported Masaryk and Benes in their foundation of "Czecho-Slovakia" without asking the Slovaks of they wanting to join. They did not, but, with the help of the Red Army, they have been savagely oppressed and the country has been completely given over to Russia, which Masaryk and Benes intended from the first. We made the same mistake in supporting France in setting up the other conglomerate Kingdom of Serbs, Croats and Slovenes, bitterly hostile to each other. We are making the same mistake of supporting the arch-Communist Tito. We ostracised Spain because of Franco, and we have now to beg the help of Spain in any scheme of defence — we cannot do without it.

I could cite example after example of the ignorance and inaptitude of Western politicians, but these will do.

It must be recognized that Russia, Tsarist, Kerenskyist, Bolshevik or anything else, has always aimed at world conquest, and that no scheme will stop her which does not take from her control of all the non-Russian States in the Empire or USSR. To my own mind, Ukraine is the key of the whole position — free Ukraine and all will be free; leave Ukraine in Moscow's hands and Moscow will again raise its ugly head. If Britain and France had only supported Ukraine and the other young republics in 1917, there would have been no World War II and Russia would not have been in the heart of Europe.

What can now be done? Nothing but retrace our steps and support the non-Russian peoples in their struggle for freedom. Does that mean another World War? I do not think so. If war comes it will be localized and shortened, for it must be remembered that a large proportion of the Red Army consists of nationals of the non-Russian States who would not then fight for Moscow. We should begin now in carrying on against Moscow, the same kind of psychological warfare that Moscow has so long and successfully carried on against civilized nations. There is no alternative if we are not to be destroyed. I wish the Manifestation success from the bottom of my heart.

(-) John F. Stewart

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