Ukrainian-Canadian History, 1891-Present: A List of English-language Secondary Sources (Monographs, Book chapters, Collections, Articles)

Compiled by

Orest T. Martynowych

Centre for Ukrainian Canadian Studies University of Manitoba

Spring 2011

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Walter Dubinski, "History of Ukrainians in the Sudbury basin" (MA, University of Western Ontario, 1962).

George N. Emery, "Methodism on the Canadian prairies, 1896-1914" (PhD, University of British Columbia 1970).

Jim Farney, "Alien Subjects or Immigrant Citizens? Canada's decision to intern during the Great War" (MA, University of Saskatchewan, 2002).

Ronald David Fromson, "Acculturation or assimilation: a geographic analysis of residential segregation of selected ethnic groups: Metropolitan Winnipeg 1951-1961" (MA, University of Manitoba, 1965). [One of the five selected groups was Ukrainian].

Aya Fujiwara, "Ethnicity and local community building: the Opal/Maybridge farm settlement in east-central Alberta, 1919-1945" (MA, University of Alberta, 2000).

Aya Fujiwara, "From Anglo-conformity to multiculturalism: the role of Scottish, Ukrainian, and Japanese ethnicity in the transformation of Canadian identity, 1919-1971" (PhD, University of Alberta, 2007).

Angela Gauthier, "The Ruthenian school revolt: a theoretical analysis" (MEd, University of Alberta, 1995).

Myron Gulka-Tiechko, "Inter-war Ukrainian immigration to Canada, 1919-1939" (MA, University of Manitoba, 1983).

Rhonda Hinther, "'Sincerest revolutionary greetings': progressive Ukrainians in twentieth century Canada" (PhD, McMaster University, 2005).

Elaine Holowach-Amiot, "Assimilation or preservation: Ukrainian teachers in Saskatchewan, 1905- 1920" (MA, McGill University, 1983).

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Suzanne Holyck Hunchuck, "A house like no other: an architectural and social history of the Ukrainian Labour Temple, 523 Arlington Avenue, Ottawa, 1923-1967" (MA, Carleton University, 2001).

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John Jaworsky, "A Case Study of the Canadian Federal Government's Multiculturalism Policy" (MA, Carleton University, 1979).

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Michael Kindrachuk, "The Petro Mohyla Institute, 1916-1976, Saskatoon, Saskatchewan" (PhD, Ukrainian Free University [Munich, Germany], 1978).

Bohdan Stephan Kordan, "Disunity and duality: Ukrainian Canadians and the Second World War" (MA, Carleton University, 1981).

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Luba Krekhovetsky, "Writing ethnicity on the internet: communicative practices of the Ukrainian virtual community" (MA, Concordia University, 1999).

Vadim Kukushkin, "Peasants on the move: early 20th century labour migration from Russia's western frontier to Canada" (PhD, Carleton University, 2004).

Iroida Lebid-Wynnyckyj, "Ukrainian Canadian drama from the beginnings of immigration to 1942" (MA, University of Waterloo, 1976).

John Campbell Lehr, "The process and pattern of Ukrainian rural settlement in Western Canada, 1891-1914" (PhD, University of Manitoba, 1978).

Julia Lalande, "'Building a Home Abroad': A Comparative Study of Ukrainian Migration, Immigration Policy and Diaspora Formation in Canada and Germany after the Second World War" [PhD, Hamburg University [Germany], 2006). [In English with a German-language summary]

Oksana Leonidivna Leshchenko, "Early immigration from Eastern Ukraine to Canada: background and significance" (MA, University of Waterloo, 1992).

Lubomyr Luciuk, "Searching for place: Ukrainian refugee migration to Canada after World War II" (PhD, University of Alberta, 1984).

Andrij Makuch, "In the populist tradition: organizing the Ukrainian farmer in Alberta, 1905-1935" (MA, University of Alberta, 1983).

Stephen W. Mamchur, "The economic and social adjustment of Slavic immigrants in Canada with special reference to the Ukrainians in Montreal" (MA, McGill University, 1934).

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Sophia Matiasz, "Ukrainian Catholics and Catholic Ukrainians: ethnicity and religion in three urban Alberta parishes" (PhD, University of Alberta, 1994).

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Mark G. McGowan, "The Harvesters Were Few: A Study of the Catholic Church Extension Society of Canada, French Canada, and the Ukrainian Question, 1908-1925," (MA Thesis, University of Toronto, 1983).

Keith A. McLeod, "Education and Assimilation of the New Canadians in the North-West Territories and Saskatchewan, 1885-1934" (PhD, University of Toronto, 1975).

Peter Melnycky, "A political history of the Ukrainian community in Manitoba, 1899-1922" (MA, University of Manitoba, 1979).

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Morris Kenneth Mott, "The foreign peril: Nativism in Winnipeg 1916-23" (MA, University of Manitoba, 1970).

Maryana Nikoula, "Analysis of a Canadian literary scandal: Petro Karmansky's 'Monkey's Mirror'" (MA, University of Manitoba, 1996).

Vivian Olender, "The reaction of the Canadian Methodist Church towards Ukrainian immigrants: rural missions as agencies of assimilation" (MA, University of St. Michael's College at the University of Toronto, 1976)

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Natalie Ostryzniuk, "Savella Stechishin: a case study of Ukrainian-Canadian women activism in Saskatchewan, 1920-1945" (MA, University of Regina, 1998).

Howard Palmer, "Responses to Foreign Immigration, Nativism, and Ethnic Tolerance in Alberta, 1880-1920." (MA, University of Alberta, 1971).

Gordon R.B. Panchuk, "Canadian Ukrainians in seven decades of Canadian history" (MA, University of Montreal, 1959).

Marika Anne Panchuk, "Valentyn Moroz and the mobilization of the Ukrainian community: a Winnipeg profile, 1974-79" (MA, University of Manitoba, 1981).

Alexandra Anna Pawlowsky, "Ukrainian Canadian literature in Winnipeg: a sociohistorical perspective, 1908-1991" (PhD, University of Manitoba, 1997).

Nancy L. Penny, "Marriage patterns in an ethnic community in rural Manitoba, 1896-1970" (MA, University of Manitoba, 1972) [The community investigated was the Tolstoi area south of Winnipeg.]

Jody C. Perrun, "The Patriotic Consensus: Winnipeg, 1939-1945" (PhD, University of Manitoba, 2008) Many references to the city's Ukrainian Canadians, especially in chapters 2 and 3]

Harry Piniuta, "The organizational life of Ukrainian Canadians, with special reference to the Ukrainian Canadian Committee" (MA, University of Ottawa, 1952).

Cheri Isabell Rauser, "'Clean hearts and clean homes': The work of Methodist women missionaries among Ukrainian immigrants in east-central Alberta, 1904- 1925" (MA, Carleton University, 1991).

Greg Thomas Robinson, "British-Canadian justice in the Ukrainian colony: Crime and law enforcement in east central Alberta, 1915-1929" (MA, University of Alberta, 1992).

Alexander I. Roman, "Ethnic identity among the Ukrainian Canadians: An assessment of generational changes" (PhD, York University, 1988).

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Geraldine Carol Russin, "The Ukrainian United Church in Winnipeg, Manitoba, 1903-1961: The history of a unique Canadian religious experience" (MA, University of Manitoba, 1999).

Karmel Schreyer, "Ethnic groups and foreign policy: a case study of the Ukrainian Canadian community and Canada's foreign policy toward Ukraine, 1985-1992" (MA, Simon Fraser University, 1994).

Patricia Ann Schur, "The creation and development of Manitoba's English-Ukrainian Bilingual Program (1976- 93)" (MEd, University of Manitoba, 2002).

Natalia V. Shostak, "Local Ukrainianness in transnational context: an ethnographic study of a Canadian prairie community" (PhD, University of Alberta, 2001).

Pamela Joan Sinclair, "Hidden on the farm: Remembrances of a Ukrainian-Canadian immigrant farm woman" (MA, Simon Fraser University, 1996).

Josaphat Skwarok, "The Ukrainian settlers in Canada and their schools with reference to government, French Canadian, and Ukrainian missionary influences, 1891- 1921" (MEd, University of Alberta, 1958).

Gregory Smolynec, "Multicultural Cold War: Liberal Anti-Totalitarianism and National Identity in the United States and Canada, 1935-1971" (PhD, Duke University, 2007).

Jillian Staniec, "Cossacks and Wallflowers: Ukrainian Stage Dance, Identity and Politics in Saskatchewan from the 1920s to the Present" (MA, University of Saskatchewan, 2007).

Marlene Stefanow, "A study of intermarriage of Ukrainians in Saskatchewan" (MA University of Saskatchewan, 1962).

Frances Ann Swyripa, "From Princess Olha to Baba: images, roles and myths in the history of Ukrainian women in Canada" (PhD, University of Alberta, 1988).

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Odarka Savella Trosky, "A historical study of the development of the Ukrainian Greek Orthodox Church of Canada and its role in the field of education (1918-1964)" (MEd, University of Manitoba, 1965).

Hryhory Udod, "Julian W. Stechishin - his life and work" (MA, University of Saskatchewan, 1974).

Wasyl Veryha, "The Ukrainian Canadian Committee: Its origin and war activity" (MA, University of Ottawa, 1967)

Maria Wasylkewycz, "Three case studies of mutual aid in the Ukrainian immigrant community of Winnipeg, 1900-1918" (MSW, University of Manitoba, 1987)

Eric Woods, "Multiculturalism and Identity in Canada: A Case-Study of Ukrainian-Canadians" (MA, University of Saskatchewan, 2006).

Paul Yuzyk, "The history of the Ukrainian Greek Catholic (Uniate) Church in Canada" (MA, University of Saskatchewan, 1948)

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Bohdan Zajcew, "Making news and telling stories: Canada's hunt for Nazi war criminals" (MA, Simon Fraser University, 1991).

Stacey Raeanna Zembrzycki, "Memory, Identity and the Challenge of Community Among Ukrainians in the Sudbury Region, 1901-1939" (PhD, Carleton University, 2007).

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