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THE ORDER

1946

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# THE ORDER

RELEGIOUS  
AND PHILOSOPHICAL THOUGHT  
NO. 1

THE ORDER  
1946

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W o l h o d y m y r

## The Mysterious Knowledge of Perun

There exists the most sacred flame.  
The crystals of ether are burning in it as fuel  
and the flame itself is blazing in the ether  
and the ether is blooming in its flames.  
The most radiant clearness of its light  
that is the true soul of Perun.  
Shining in this flame the eternal delight of Vishnu  
penetrates the whole universe.  
This most sacred fire shall be inflamed  
by the Knight of Perun as sacrifice in his heart.  
For he is the Knight of Perun,  
who sacrifices his life to the entire, burning  
on the altar of the holy idea.

## Saviour The Victorious

We praise the mighty-gorgeous royal magnificence  
accomplishing high acts,  
salubrious and creative,  
sublime above all creatures,  
the magnificence, which will join  
Saviour the Victorious and his followers  
when he completes humanity,  
so that it will neither age nor die,  
neither decay nor putrefy,  
but it will live eternally  
and prosper in freedom.

When men will raise from the death  
and men, still living, will enter immortality  
and act according to his will,  
then those creatures will become immortal  
who obeyed the divine laws.

And the goddess of bad illusion  
and the conceited devil will vanish.  
For the sake of its power and glory

I call with powerful voice  
the mighty-gorgeous royal magnificence  
created by God and high sacrifices.

We praise the enormous royal magnificence  
created by the will of God.

With his eyes full of wisdom  
he will look at the mankind

and attract all creatures tenderly  
after the escape of the evil-creating goddess  
he will penetrate the whole essence of world  
with his eye full of power  
and his glance will make immortal  
the whole earthly creation.  
The knights of the victorious Astvatareta  
will appear,  
the good-thinking, good-speaking,  
good-acting and good-believing,  
who never break their word by their tongue.  
The detestable blood-hungry Aeshma  
will flee from them  
and the Saviour will rule  
over the evil-creating goddess  
descending from the darkness.  
The bad thought will be overwhelmed  
by the truth.

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The malevolent god Ahriman  
will escape weakly.  
For the sake of its power and glory  
I call with powerful voice  
the mighty-gorgeous royal magnificence,  
created by God and high sacrifices,  
we praise the powerful royal magnificence  
created divinely.

Zend Avesta  
Yasht XIX. 88. f.

## Saviour The Victorious

If justice and belief,  
taught in manifestation and tradition,  
are entirely destroyed  
and the age of despots, atheists and darkness  
will come to its end,  
a part of the creator of the whole world,  
of the father of all movable and immovable beings,  
who is the beginning and the end of the world  
and who includes the universe,  
of the omni-spiritual creator  
whose real body is the soul,  
of the sublime Vasudeva  
in the house of the esteemed sacrificing spirit.  
Vishnuyasas at Sambhalagrama  
as embodied God in the person of Kalkin  
endowed with eight folded miracles,  
will come down to the world  
and thus will cause by his divine power  
the annihilation of all barbars, robbers and villains.  
He will again submit the universe to his laws  
and the souls of those, who are still living  
at the end of the age of despotism, atheists and darkness,  
will be awakened by him,  
they will be chaste and pure like spotless cristal.  
Those people altogether,  
changed at that time in such a way,  
are bearing the sperm of the coming mankind  
and create descendants, who will be living  
according to the laws of the New Epoch.

Vishnu-Purana  
IV. 24. f.

## Saviour The Victorious

11. And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

12. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13. And he was clothed with a vesture dipped in blood, and his name is called The Word of God.

14. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15. And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

19. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

20. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshiped his image. These both were cast alive into a lake of fire burning with brimstone.

21. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Revelation of St. John  
XIX. 11.—16, 19—21.



## Saviour The Victorious

And he who is staying in the sun will pound the head of bible's dragon. The exquisite symbol of symbols. And thus the dragon will only remain as foundation for Him, who is staying in the sun.

Hryhorij Skovoroda  
(1722—1794)  
"The Dragon-Fleed"

## The Creation of Humanity

"World has not yet been created. God has not joined his hands on his lap in idleness. Sabbath of creation has not yet dawned."  
(S. Stasiak)

"There are we, who will create the world"—sounds the world creative programme of the Knights of God Sun.

World has not yet firm foundations.

The suns of old ideals are gone astray They chill and die.

The phantoms of the suns are suddenly appearing in the universe and are extinguishing like fireworks.

The unshakable laws of Newton have been thrown into the ravines of indeterminism and discausality. The stiff and straight lines of old geometries are entangled and staggering as unimaginable and shapeless curves. The phantom of world's sensual picture has vanished. Our eyes create the world of colours, our ears create the world of sounds, our senses the world of senses, our intellect the world of the categories of thinking, and our heart the world of our ideas of life.

The universe as appearance does not exist, already no more.

Its hardest foundation—the matter—growing more and more inconceivable, has dissolved in an unknown and mysterious chasm, having become a whirlpool of vacuum, the destruction of equipoise, the centre of trouble.

The modern technical science strives hardly to tear out of the atoms all their power of annihilation, instigating the heart of their clandestine tempests. World has been dissolved into constituents created by us of sensual powers and categories of our perceptive faculties.

Earth disappeared under our feet, there has been opened an abyss of darkness and all that sank down what had seemed to be the existence for us. There is only remained the unfathomable chaos of the unfathomable powers which we try to put in order by the categories of our psychic powers and essences.

The state of pains of Genesis and of the creative exertions.

At last we discover that world has not yet been created. We discover that there are we who create it in every second of our sensual perception of the world, in every glimmer of our eyes, in every flash of lightning of our thoughts. There are we who create the miracle of world's existence. There are we who create the crystallly snowy white of the rocks rising above the clouds, enlightened by the lightnings of the sun of our eyes. In our eyes arises the redness of rose and the raspberry colour of girl's lips. From our souls arises the divine beauty of superhuman works of art. There are we who have produced the whirl of evil, lasciviousness, of pains. There are we who have given birth to the dragon oppressing human history and the whole of the world. There are we who have set on fire the earth at every end, and there are we who destroy it down to the bottom by the ruins, conflagrations, hunger, demolition. and death. There are we who produce the poisoned gases of hate, reprisal, and madness. There are we who infect with this madness all the nations and drive them into the all devouring embraces of death.

Mankind has been lashed, tortured and killed. There are we who realize the days of Apocalypsis. The unshakable foundations of earth have been blown up by dynamite. World's hard solid has been melted in the flames of universal fire-brand. The fused fiery mass still vibrates by the pains of agony of the dismembered human bodies, of dying faces, of groaning, malediction, and pain of death. The furious and bloody mass of human flesh rolls down into the abyss of hell.

Mad world is rushing down into the abyss of its full destruction.

The spirit of insult, hate, reprisal, depravation, fury, and rage is blustering over the apocalyptic chaos.

World is dying with the cry of malediction for the old idols.

Out of the extinguishing ruins of our old world, out of the abyss of darkness of the universal chaos arises a powerful cry.

World is dashing and rolling down into the abyss of hell.

The riders of Apocalypsis are dancing.

Truly, truly, old world is coming to an end. The blood-thirsty ghost in the dead body of old mankind has not yet appeased its thirst of blood.

Earth has not yet firm foundations. By the flames of the burning world it became incandescent. And therefore by steeling the heroic efforts and energy we can forge a new hard body of it and produce firm foundations for the creation, a new epoch.

There is still the possibility of fastening the staggering foundations of earth. On the ruins of the scenes of conflagration and destruction, there we should create a new world, the new earth and the new generation.

Mankind is not yet existing.

There was tried to cement it of mud, of matter.

There was tried to inspire it with a soul of things, and of goods, of business and hate, of dread and destruction. And mankind became a machine of hate and destruction.

Mankind is not yet existing.

There was tried to compose it of generative power, of pride, of flesh, of blowing the face, of humiliation, of cruelty, of crime, of extirpation and death. And mankind became all this.

It answered the call of death and followed the call of death.

Mankind has not yet existed.

There was tried to compose it of wealth, of satisfaction, of richness, of milk, of the warm cradle, of cold calculation, of business, of the small, limited "I" of a little human being.

And so mankind was without soul. God has not yet inspired the loam of Adam's corpse with a soul. Mankind has

not yet separated from the world of animals, the customs of fish, the stupidity of pigs, the creeping of tortoise.

Humanity has not yet been created.

It does not be ashamed of its human nature.

It does know neither the divinity of its existence nor the divinity of its destination.

Humanity must still be created.

It must be inspired with the divine soul. The loam has been kneaded again in the blood of millions of human beings.

We begin to comprehend the benefit of the scene of conflagration and destruction. We begin to turn away from the old ways of conflagration and destruction.

But now we shall begin to comprehend the wisdom of negation and to create a new and better world on the ruins of the world. We shall begin with the creation of the blissful spirit in human beings. We shall begin with the creation of humanity. We shall create world of the holiest elements of our spirit, of the most powerful metals of universe, of the only real being.

We shall start a new cosmic epoch.

The epoch of the creation of humanity. New geometries, new ontologies, new laws of Newton will then be created.

We shall begin to comprehend world as animated and inspired act of creation, as delight of divine love. Mankind will turn away from animals. There will be a separation into a mankind—blind, old, constant, biologically animal and of materialistic prosiness. And into another mankind—renewed and spiritualized. Resuscitated mankind—. The mankind, originating in the breath of bliss.

And there will be the manifestation of the light creating spirit that will form the character of the new humanity and the new epoch.

“The Creation of Humanity” may start.

## Wolhodymyr

### The Divine Creating

The world is born from the eternal words of the Rigveda.  
The world is born from the divine inspiration "Let it be".  
And this word is born on earth in the soul of magus  
and poet.

Verily, verily, God's word is born on earth.

The fire-bird of Lord's Spirit flies over the world.

To it our ancestors offered prayers, worshipping in it  
the nativity of world.

The fire-bird, this is the word animated by the Holy  
Ghost.

And whose soul is touched with it's wing, that one will  
be born the priest and prophet, the rishi of the Rigveda.

And in whose soul it finds it's nest, that one will be born  
the Son of God on Earth.

"Upon whom thou shalt see the spirit descending, and  
remaining on him, the same is he which baptizeth with  
the Holy Ghost."

Gospel of St. John, I. 33.

Then at the evergreen Oak of Thought in Perun's Heaven  
the new sprout is blossoming.

The new epoch is dawning, the mystery of the creation,  
is fulfilled in the holy fire of the prophet's soul.

"The real and high work of art has something charming,  
something more beautiful than nature itself,—it is the soul  
of artist elevated by inspiration,—it is the divine creating  
power."

Shevchenko ("The Painter")

"That peace, which is above all reason, that perfect calm of spirit, that deep rest, that invisible confidence and serenity, . . . as Raphael and Corregio have represented it, is an entire and certain gospel . . ."

Schopenhauer ("Counsels and Maxims")

Listen, friend, the way of divine creating is opened to you.

You will establish the norms of values.

You will set the boundaries of the world.

I promise you that you will be like God, conscious of good and evil.

Do not step on this road, dead souls, men of fear and small belief.

Do not tread on this road, you who never did feel ashamed to bear the ugly name of man.

You, who do not yearn to rise the human beings to godlike ones.

You, who do not yearn to become gods.

Don't go with me.

Don't go with me,—you, who were not born the fearless knight.

For, having perceived the essence of evil, you will see it's immeasurable unroom.

You will see the flood that runs over the world.

You will see the tempest of ruin and destruction.

You will suddenly comprehend that the annihilation threatens the world.

You will clearly see the apocalyptic end of the old world.

You will see that the world must be created anew.

Your courage will be too little for the heroic fight against the evil of world, and—

This evil will crush you pitilessly.

The Great Illusion will not disappear from your eyes—, and you cannot see that in the center of the world's realm of evil stands the man.

There are you.

The men, to whom the poets of yesterday prayed.

The human beings full of wild vital passions, the human beings, rich in contradictions, which as conquerors thrust their will upon the world,—it means upon other men,—the human beings of naked evil, the human beings of destruction and death.

Will you find strength enough to escape the whirl of evil which pulls you into the bottom of full annihilation.

I call those who are not afraid of the madness of Shevchenko's comprehension of art as divine creating power.

"The poetry always guides forward, it always dares the boldest deeds and on its traces follows the history, science and practical work."

Kostomariv.

There is he, Shevchenko, who has torn out from history's darkness the dead wrack of the Sun of Ukraine and enlived it by the power of his divine words "Let be the Light."

"Have you not hell enough, oh men?"

Shevchenko ("Haydamaky")

"There does not die our soul,  
there does not die our freedom,  
and even Evil will not plough  
the fertile soil on ocean's ground  
nor chain the living spirit up,  
nor living word of prophet,  
nor steal from God his glory."

Shevchenko ("Caucasus")

"It will rise up the Truth and Power."

Shevchenko ("Caucasus")



And ever since the light creative mistiness of the new idea of Ukraine and mankind flames in cosmos.

From the glowing mist we have now to forge the sun the new spiritual Ukraine.

Ukraine must still be created.

The philosophical stone of the truth, the stone of divine transformation.

Verily, verily, there does exist the power greater than atomic bomb.

This power is truth and justice.

I call thou, my holy knight.

I appeal to all those who desire to create the Ukraine as the holy state of goodness, knighthood and truth.

I appeal to all those who will create the mankind better and new.

Awake, o knight of Monsalvat.

Thou shalt to burst open the cold atoms of dead human souls to get off the real creating power of cosmos.

I call you, knights of all nations.

Perhaps you have the hands pure enough to bear the standard of the first holy state in the universe.

Perhaps you have the hearts loving enough to found the real brotherhood of nations, not the "brotherhood" of imperialism or political speculation.

Perhaps you have heroism enough to fight against the hell of the whole history and of the whole world.

Perhaps you have holiness enough to build the new mankind.

I call you, poets, philosophers and thinkers of the world.

You understand that history is only the realization of ideas.

The man is not the ruler of history. It is created by ideas and spirit.

Caesar was only the embodiment of one idea. The mankind sought through him the form of its existence and development.

Neither he, nor Charles the Great, nor Louis XIV. had comprehended that they had been only the bearers of

determined ideas which through them had been to be fulfilled in the history.

They had represented one idea that grew in their persons, developed and fell into decay through the one logic-historical process: "reductio ad absurdum."

The decay of their empires and annihilation brought by them were only the visible appearances of the nihilistic essence of these ideas.

How can you not understand that the immeasurable ruins of our days are "reductio ad absurdum" of thousands of years of history.

An old world is going to it's end.

Do you not see the dawnbreak of the new epoch?

I call those, who understand, who see.

I despise you, poets-slaves, who are serving old ideas, old policy and politicians.

True poets, make the revolution.

Let the policy and the politicians serve the poetry of the true ideas, of new humanity.

Let the politicians secure the fulfilment of the highest ideas of each nation and of mankind; which you have revealed them.

You have understood that the history is the realization of ideas. Let be the history the realization of the true ones.

I proclaim the ruling of the true ideas, and the regimen of their bearers.

I name this order—ideocracy.

I call you, poets, thinkers, artists, philosophers, scientists.

I call you, knights of spirit, fighters for truth, men of pure thought, men of good will. — I call you, burning hearts, inspired souls, living and thinking human beings.

Swear, that you shall create the world anew from the holiest essentials hidden in your souls.

I promise you:

You shall feel the real essence of world; the divine creating power.

I call you into the Knights' Order of God Sun.

## The Sources of Order's Religion

The religion of the Order arose:

1. From the highest improvements of every great religion of the world like Brahmanism, Buddhism, Christianity and other.

2. From the elements of early aryan belief, mythology and cultus preserved in such monuments of human spirit like Rigveda, Atharvaveda, Avesta etc.

3. From the elements of mysticism, magic, esoterical wisdom, philosophy of the Vedas, Upanishads, Vedanta, Mimansa, Buddhistic canons, philosophical texts of Buddhism etc.

4. From the elements of early Slavonian and early Ukrainian belief, mythology and cultus.

5. From the wisdom revealed in the human history as in the history of the development of each nation, in this number from the history of Ukrainian nation in the long line of embodiments of the Spirit of Nation in his fight for realization of truth and order in the world.

6. From the elements of the universal philosophy and science and especially from the acquisitions of the idealistic philosophy of the world.

7. From the highest acquisitions of universal arts and especially architecture, sculpture, music, choreography and other.

8. From the highest acquisitions of the universal religious-philosophical thought as of the religious and social movements, from the elements of the modern mysticism, theosophy and anthroposophy, from the elements of hermetical and of the called "heretical" religious movements, brotherhoods, societies etc.

There belong here such appearances like religion of Pharaoh Echnaton, Pythagoreism, Manichaeism, new-Platonism, Rose-Cross movement, some orders, utopian systems like Campanella's "De civitate Dei Solis," some precursorial literary movements, secret societies as "Cyril-Methodius Brethrenhood" etc.

In all these movements we search precursorial or consonant ideas as much as these movements struggled for the creation and victory of good over evil in the world.

9. From inspiration given to the creator of the Order's ideas during the days of his flight into the loneliness of the wood (1934—36).

## The Ideas of the Order

The Order is named "Knights' Order of God Sun." In its metaphysical character the Order is a magic-mystical union of gods, ghosts, peoples and individuals with the Universality of Genius. By this union the creation of the world from the divine elements of its essence is realized.

In the world's history the process of the creation of the world, the mankind, its history, its nations and institutions finds its highest expression and thus the possibility of its highest effects in the Order.

In the worldly sense the Order is the union of the knights of God Sun for the purpose of realization of the highest divine ideals of peoples and humanity as far as those ideals are revealed by their highest geni in the process of history. He is the knight of God Sun who sacrifices his life to the entire burning on the altar of the Order's Idea.

The Order as unity is marked by the highest mental sovereignty and finds its outward expression in the full independence of its movement from any religious or moral leading of the existing religious organization of the world.

It is the will of the Order to perceive by its ability the highest incomprehensible aims of the world's creation, of the unfathomable God of all Gods, who reveals partially his essence in the world's history and to express and to realize those aims by deeds.

The Order's structure is constituted by the hierarchical principle of the circles and degrees, which correspond to the natural degrees of growing and mental development of men from the state of biological darkness to the highest tops of spiritual selfconsciousness in realization of the inner essence. There are nine circles with each nine steps in the Order.

The unity of the Order is based on the authority of the Order's Grand-Master, who after the death of the Creator and first Grand-Master of the Order, is elected by the

knights of highest circles the number of whom is destined by him.

At the same time the Grand-Master is the Highest Priest of God Sun. The unity of the Order is furtheron based upon love, faith and obedience to the Grand-Master and Highest Priest, to all knights and to the single members of the Order. The obedience within the Order is to be understood as moral-religious obligation.

In and by the Order the full freedom of human will, conscience and activity is realized.

The Order educates its members in the sense of the ideals of the holy knighthood, in the spirit of the heroic moral fighting of the good against the evil and demands the highest efforts of will and the highest readiness for sacrificing in the active creation of goodness in the world.

The Order gives its members the fullest consciousness of immortality and on the highest degrees also the direct feeling of the immortality of human spirit and thus the full contempt of and ruling over the physical appearance of the human body's death.

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Of the same author published by "New Epoch"  
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In English :

*The Creation of Humanity*

*The Historical Mission of Ukraine*

(At the Boundaries of two Worlds — An Introduction into the Early  
History of the Ukrainian State)

Published as manuscript:

*I Can't Return*

An open Letter to Nobody

*The Wisdom of Hatred and Annihilation*

Essay

In French :

*Création de l'Humanité*

*La Mission historique de l'Ukraine*

*Je ne peux pas retourner*

une lettre ouverte à personne (publié en guise de manuscrit)

In German :

*Die Erschaffung der Menschheit*

In Italian :

*La creazione dell'umanità*

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Of the same author in Polish:

*The Hymns of the Rigveda*  
(Translations from the Rigveda and original poems)

*The Hymns of the Struggle*  
(Translations from the Rigveda and original poems)

*The Creation of Humanity*  
"New Epoch"

In Ukrainian:

*The Sufferings of a young Hootzulhe*  
novel

*The Knighthood of Good Sun*  
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*The Hymns to the Earth*  
(translations from the Atharvaveda and original poems) — "The Order"

*The True Soul of Shevchenko's Poetry*  
(literary and historiosophical study) — "The Order"  
published as manuscript

*Rise, Perun*  
(translations from the Rigveda and original poems)

*The Mysterious Knowledge of Perun*  
the Upanishad — "The Order" — published as manuscript

It will appear in short time:

*The Knight of the Holy Struggle* — Hryhoriy Skowroda  
„The Order" — published as manuscript