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**Religion and Religious Policy
in Soviet and post-Soviet East-Central Europe
and with materials on the Religious Experience of
Ukrainians in Canada**

- An inventory Guide -

Third, revised and expanded Version

Compiled by Andrii Krawchuk



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1. Introductory Statement

Bohdan R. Bociurkiw: a biographical note

Bohdan Rostyslav Bociurkiw was born in Buchach, in the Ternopil' region of Western Ukraine in 1925. He completed his secondary education in L'viv, at the "Holovna Himnaziia."

During the second World War, he participated in the national liberation movement, and was twice imprisoned by the Gestapo (in 1941-1942 and in 1944-1945, when he was held at the Flossenbürg concentration camp in Germany).

In December, 1947, Bohdan Bociurkiw immigrated to Canada and became a naturalized citizen in 1953. In 1950, he married Vera Wasylyshyn of Edmonton, and together they have a family of three sons and three daughters.

Dr. Bociurkiw completed his higher education at the University of Manitoba (B.A. 1952, M.A. 1954) and at the University of Chicago (Ph.D. 1961: "Soviet Church Policy in Ukraine, 1917-1939"). He began his academic career at the University of Alberta, teaching there from 1956 to 1969, and then moved to Ottawa, where he became founding director of Carleton University's Institute of Soviet and East European Studies. In the course of his teaching career, he was visiting professor at the Harvard University Summer School and at McGill University, and also lectured at many other universities and research institutes in Canada, the U.S., Great Britain, Germany, France, Italy, Poland, Australia, Israel, the Vatican and the USSR. In the academic years 1964-1965 and again in 1972-1973, he was

an Academic Visitor of the London School of Economics and Political Science. In 1984-1985, he was a Senior Fellow at the Kennan Institute for Advanced Russian Studies in Washington, D.C. Dr. Bociurkiw is a Fellow of the Shevchenko Scientific Society and a member of several other scholarly societies. He is past president of the Canadian Association of Slavists.

His specialties include: Soviet and post-Soviet politics, particularly religious and nationality policy in Ukraine; human rights and dissent in the USSR; the problem of political succession in the USSR; and church-state relations in Eastern Europe. He has also explored problems of multiculturalism and ethnic identity, especially with respect to Ukrainian Canadians. In these areas, Dr. Bociurkiw published several monographs and some seventy scholarly papers. His works have been translated into many languages. He edited and co-authored *Religion and Atheism in the USSR and Eastern Europe* (London: MacMillan, 1975), as well as the section on Ukrainian Churches in *Ukraine: a Concise Encyclopedia*, Vol. 2 (Toronto: University of Toronto Press, 1971) and in *Encyclopedia of Ukrainian Studies*, Vols. 1 and 2 (Toronto: University of Toronto Press, 1984, 1987).

Dr. Bociurkiw served as Associate Director of the Canadian Institute of Ukrainian Studies at the University of Alberta (1979-1982) and was a member of the editorial boards of *Slavic Review* (1981-1983) and of *Harvard Ukrainian Studies* (from 1978), as well as member of an international board of reference for *Religion in Communist Lands* (from 1974).

Professor Bociurkiw was co-founder and first chairman of the Inter-University Committee on Canadian Slavs (later known as the Canadian Ethnic Studies Association). He also chaired the Canadian Inter-University

Committee of the Canadian Association of Slavists on Academic Exchanges with the USSR and Eastern Europe. In 1972, he was a Canadian delegate to the Canada-USSR Mixed Commission on General Exchanges and participated in the drafting and negotiation of the Canada-USSR Agreement on Exchanges. In that same year, he headed up the first Canadian delegation to the USSR.

Since 1990, Dr. Bociurkiw visited Ukraine another four times. During an extended stay in 1991, he researched documents on church-state relations at archives in Kiev and L'viv for his forthcoming book on Soviet religious policy in Ukraine.

In Canada, Professor Bociurkiw played an active role in Ukrainian community life. He was Ukrainian-language editor of the Ukrainian youth periodical *Youth Speaks* (1948-1953), national secretary of the Ukrainian National Youth Association (1949-1953) and of the Ukrainian National Federation (1952-1953), co-founder of the "Zarevo" Ukrainian students' clubs at the Universities of Manitoba and Alberta, co-founder and first vice-president of the Ukrainian Canadian Students' Union in 1953, and director of the Ukrainian summer school at the University of Manitoba in 1952 and 1953.

He also participated actively in the early national debate on multiculturalism in Canada. From 1973 to 1979, he served on the Canadian Ethnic Studies Advisory Committee in the Department of the Secretary of State and as consultant for several Ministers of State for Multiculturalism. From 1981 to 1984, Professor Bociurkiw served as member of the Board of trustees of the National Museums of Canada.

Professor Bociurkiw dedicated himself to the study and defence of human rights in the USSR. He published and frequently spoke on the

subject, serving as a founding member of the Brussels International Committee for the Defence of Human Rights, as patron and panel member of the International Sakharov Hearings, as director of Freedom House's Center for Appeals of Conscience, and as a consultant for the U.S. State Department and several commissions of the U.S. Congress. Under the auspices of the U.S. Board for International Broadcasting, he twice served as outside reviewer for the Radio Liberty Ukrainian broadcasts in Munich.

Bio-bibliography, 1955-1996

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- 1976 Editor, *Soviet Religious Persecution of Religion in Ukraine*, (Toronto: World Congress of Free Ukrainians).
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Canadian Journal of Political Science
Canadian Slavonic Papers
International Journal
Slavic Review
Slavonic and East European Review
Queen's Quarterly
Soviet Studies

The Bohdan R. Bociurkiw Collection

The present inventory is the result of preliminary classification and organization of the personal archives of Bohdan R. Bociurkiw in June-August, 1994. It represents the first systematic attempt at listing the contents of the collection, which cover a broad range of issues and themes, especially:

- religion and the Churches in the USSR, particularly the Russian and Ukrainian Autocephalous Orthodox Churches from 1917;
- Soviet policy and legislation on the Churches and religion
(constitutional provisions on freedom of conscience, and the suppression of religious life);
- Soviet atheism and antireligious propaganda;
- the Ukrainian Greek Catholic Church in Galicia during and after World War II (up to the 1990s);
- non-traditional religious movements (sects) in Soviet Ukraine and the USSR;
- Western Ukrainian Churches and religious life in the underground; and other related topics.

This inventory lists the following portions of the collection: the microfilm collection, selected files, special collections, documents, and the audio- and videocassette collections. Not included in this list are the books, periodicals, selected files currently still in use, items which are on order and which have not yet been received. Other items of a potentially

confidential nature, such as correspondence, are also not included in this inventory.

The Bohdan R. Bociurkiw Collection is a unique, specialized collection, which Bohdan Bociurkiw began to compile in 1956, in connection with his doctoral research. After 1961, having defended his dissertation, Dr. Bociurkiw continued to develop his archive in connection with further research for his publications and monographs, on the Orthodox Church in Ukraine since 1917 and on the Ukrainian Greek Catholic Church in Ukraine, 1939-1941 and 1944 to the present.

In expanding his collection, Dr. Bociurkiw visited virtually all the relevant Western repositories, including: the Pontifical Oriental Institute in Rome, the F. Lieb Collection at the University Library in Basel, Switzerland, and the Bibliothèque Internationale de la Documentation Contemporaine in Paris, the Libraries of the British Museum and of the London School of Economics, the Bavarian State Library, the collections of the Osteuropa Institut in Munich, the archives of Radio Liberty / Radio Free Europe in Munich, the Bundesarchiv in Koblenz, the collections of the Kievan press from 1918 at the Slavic Seminary of Tübingen University, and the collection of Ukrainian press from the period of the Generalgouvernement and the Reichskommissariat in Ukraine at the World Economics Institute in Kiel, the Archives of the German Ministry of Foreign Affairs in Bonn, the Helsinki University Public Library, the Biblioteka Narodowa in Warsaw, the Library of the Catholic University in Lublin, the Symon Petliura Library in Paris, the Library of Congress in Washington, the libraries and archives of the Hoover Institute and of Stamford University, the New York Public Library, the Russian Archive

and the Library of Columbia University, the Harvard University Library (Widener), the Library of the University of California (Berkeley), the Library of the University of Illinois at Champaign-Urbana, the Library of the University of Chicago, the Museum-Archive of the Ukrainian Orthodox Church in the U.S., the Seminary Library in Bound Brook, the library of Bishop Niel Savaryn, the library and archives of St. Andrew's College in Winnipeg (in particular, the collection of Metropolitan Ilarion Ohienko), the archives of the Ukrainian Cultural and Educational Oseredok in Winnipeg, the archives of the Metropolitan Chancery of the Ukrainian Greek Catholic Church of Canada in Winnipeg, the archive of Bishop Yevhen Bachyns'kyi at Carleton University in Ottawa, and individual collections of the National Archives and of the National Library in Ottawa.

The collection includes microfilms, audio- and videocassettes, photocopies, handwritten notes from documents, press clippings, unpublished manuscripts, samvydav, original documents, photographs and maps, journals, books and brochures pertaining to the Orthodox and Greek Catholic Churches in Ukraine in the 20th century, especially since 1917.

The collection also includes materials on the Russian Orthodox Church before 1917, the Russian Orthodoxy in the USSR and abroad, the origins and development of Soviet religious policy and antireligious propaganda, with regard to not only Ukrainian but also other churches and sects, religious dissent in the USSR, German church policy in occupied Ukraine (1941-1944), and church-state relations in the USSR and its satellites.

The Collection is also significant by virtue of the provenance of the documents and materials (photocopies, handwritten transcripts and notes), which were obtained from such sources as:

1. L'vivs'kyi Oblasnyi Derzhavnyi Arkhiv (LODA), in particular:

f. R1332 (Arkhiv Upovnovazhenoho Rady dlia sprav R.P.Ts. po l'vivs'kii oblasti), op. 1. Approximately 250 pages;

f. R1338 (L'vivs'ke Oblasne Upravlinnia Kul'tury). Approximately 50 pages; and

f. 1480 (Vykonkom Zolochivs'koi mis'koi Rady deputativ trudiashchych). op. 1.

In addition, materials from the collection of the deputy of the Council of Religious Affairs in the L'viv oblast (1944-1966).

2. Tsentral'nyi Derzhavnyi Arkhiv Zhovtnevoi Revoliutsii i vyshchych orhaniv vlady URSR u Kyievi (TsDaZhR-K), namely

f. 5 (Narodnyi Komisariat Vnutrishnikh Sprav), op. 1, 2 and others. Approximately 40 pp.

f. 8 (Narodnyi Komisariat Iustitsii), op. 1. Approximately. 40 pp.

f. 3984 (Arkhiv Vseukrains'koi Tserkovnoi Pravoslavnoi Rady). Approximately 800 pages.

f. 4215 (Rada Vseukrains'koi Spilky Bratstv UAPTs /Diial'no-Khrystova Tserkva/), op. 1, spr. 1-17. Approximately 40 pp.

f. 4648 (Upovnovazhenyi Rady dlia sprav Relihii po Ukrains'kii RSR).
Selected materials.

In addition,

the Ukrainian Autocephalous Orthodox Church (1918-1929),

the Secretariat of the Presidium of the VUTsVK ,

collections of the republican deputies of the Council of Religious
Cults and the Russian Orthodox Church for the years 1944-
1949.

**3. Tsentral'nyi Derzhavnyi Arkhiv Zhovtnevoi Revoliutsii
SSSR, m. Moskva (TsDAZhR-M),**

Fond Rady dlia sprav Religii pri Sovete Ministrov SSSR. Collection of
documents prepared by Ivan Bilas. Temporarily restricted access.

Fond Rady dlia sprav RPTs pri Sovete Ministrov SSSR. Collection of
documents prepared by Ivan Bilas. Temporarily restricted access.

**4. Muzei-Arkhib Ukrain's'koi Pravoslavnoi Tserkvy v SShA,
South Bound Brook, N.J. (MAUPTs),**

Arkhib Mytropolyta Oleksandra Inozemtseva Pins'koho. 5 files,
approximately 250-300 pp.

Arkhib Mytropolyta Mstyslava Skrypnyka. Selected materials.

Arkhib Mytropolyta Nikanora Abramovycha. Selected materials.

Arkhib Professora Ivana Vlasov's'koho. Selected materials

**5. Partarkhiv L'vovs'kogo Obkoma Kompartii Ukrainy.
Sekretnaia chast'. (PLOKU),**

f. 3 (Kommunisticheskaia Partiia (Bol'shevikov) Ukrainy 1944-1946),
L'vovskogo obkom. kompartii Ukrainy. op. 1, spr. 212, 230, 439 and
others. Photocopied documents on the Ukrainian Greek Catholic Church
during 1944-1946

6. Derzhavnyi Arkhiv Ternopil's'koi Oblasti (DATO),

f. R-3239 (Fond Upovnovazhenoho Rady dlia sprav rel. kul'tiv pri
Radnarkomi po ternopil'skii oblasti), op. 2. Selected materials for the
period 1975-1988, approx. 35 pp.

f. R-3240 (Fond Upovnovazhenoho Rady dlia sprav RPTs pri Radnarkomi SSSR po ternopil'skii oblasti - sekretnaia chast'), op. 2. Selected materials for the period 1975-1988, approx. 35 pp.

In addition, materials from the collection of the deputy of the Council of Religious Affairs in the Ternopil' (1944-1949) oblast.

7. Arkhiv Sluzhby Bezpeky Ukrainy, m. Kyiv (ASBU),

f. 68069 (sprava Mytropolyta Iosyfa Slipoho). Collected by Oleksa Myshanych; approximately 200 pp.

8. Tsentral'nyi Derzhavnyi Istorychnyi Arkhiv URSR u m. L'vovi (TsDIAL),

f. 201 (Mytropolychiy Ordynariat), op. 1, spr. 183 (Protokoly L'vivs'koho Arhieparchiial'noho Soboru, veresen'-zhovten, 1944). Selected materials.

f. 358 (Mytropolyt Andrei Sheptyts'kyi). Selected materials.

In addition, copies and notes from selected documents pertaining to the Ukrainian Greek Catholic Church in the years 1944-1945.

9. Tsentral'nyi Derzhavnyi Arkhiv Hromads'kykh ob'iednan' Ukrainy. Kyiv (TsDAHOU), formerly the Tsentral'nyi Partarkhiv TsK KPU.

f. 1, op. 23 (religious affairs, 1944).

-selected materials, more to come, approx. 400 photocopied pages.

In addition, materials pertaining to the Ukrainian Greek Catholic Church during 1944-1956.

10. Archivum Patriarchale S. Sophiae, Rome (APSS),

Typescript of Josyf Slipyj's memoirs up to 1963;

Unpublished documents from the period after his liberation in 1963.

11. Arkhiv Zakordonnoho Predstavnytstva Ukrains'koi Holovnoi Vyzvol'noi Rady, New York (AZP-UHVR),

f. 3-1 and C47-1. Materials on OUN activity.

-photocopies of selected materials.

12. Arkhiv Protoarkhimandrii Chynu Sviatoho Vasyliia Velykoho, Rome (APChSVV),

Selected materials.

**13. Postulatio de Beatificationis et Canonisationis Servi Dei
Andreae Szeptyckyj, Rome (PBCSDAS),**

Selected materials, one archival box, including Sheptyts'kyi's report to
Apostolic Visitor to Western Ukraine Giovanni Genocchi, February 12,
1923.

The collection also contains photocopies, microfilms and notes on
selected documents from the following sources:

from the Central Archive of the NKDB/MDB/MVS/KDB:

photocopies concerning the arrest, imprisonment, exile and second
sentencing of Metropolitan Iosyf Slipyj (1945-1958);

from the Archive of the Protoarkhimandriia of the Ukrainian Basilian
Order in Rome:

handwritten notes from selected documents pertaining to the underground
Ukrainian Greek Catholic Church;

the archive of Metropolitan Oleksander Inozemtsev of Pinsk (1939-1941)
photographed;

from the archive of Metropolitan Ioann Teodorovych (Philadelphia):
notes and photocopies;

from the archive of Bishop Yevhen Bachyns'kyi (Switzerland):
notes and photocopies;

from the archives of the Metropolitans of the Ukrainian Autocephalous Orthodox Church (formed in 1941) - Policarp Sikorsky, Nikanor Abramovych, and Mstyslav Skrypnyk:
notes and photocopies;

from the UVAN archives in New York, in particular, the personal collections of Ivan Vlasovs'kyi, D. Yavdas', D. Burko, Bul'benko, and O. Chekhivs'ka
notes and photocopies;

from state and party archives in Moscow:
selected documents concerning the Ukrainian Greek Catholic Church in the years 1944-1949;

selections from the Archbishop Bachyns'kyi Archive (Bule, Switzerland and Carleton University, Ottawa);

selected publications from the Franz Lieb Collection (Öffentlicher Universitätsbibliothek, Basel, Switzerland);

photos from microfilms of Soviet newspapers on the Orthodox Church in Ukraine in the 1920s and the 1930s;

Vatican documents and periodicals;

correspondence with various researchers working on similar topics.

It is noteworthy that, in the case of original archival collections which were subsequently lost, some of the copied or noted materials listed above are now the only surviving records.

In both scope and content, the Bohdan R. Bociurkiw Collection is a truly unique collection, unmatched in North America and, quite possibly, in the world.

This preliminary inventory listing was prepared for the Canadian Institute of Ukrainian Studies in 1994 in the hope that this beginning will continue to its completion, so that the scope and value of the Bohdan R. Bociurkiw Collection may be fully appreciated, and that its contents may be of maximum benefit to future researchers in a variety of disciplines. The present version has been considerably expanded, in particular with attention to Canadiana and its Ukrainian religious heritage. I wish to acknowledge the generous support of the Canadian Ethnic Studies Program of Multiculturalism Canada and of the Ukrainian Canadian Foundation of Taras Shevchenko.

-Andrii Krawchuk

Ottawa, October, 1997

2. Abbreviations of the various archival collections:

APChSVV	Arkhiv Protoarkhimandrii Chynu Sviatoho Vasyliia Velykoho, Rome.
APSS	Archivum Patriarchale S. Sophiae, Rome.
ASBU	Arkhiv Sluzhby Bezpeky Ukrainy, m. Kyiv; formerly "KGB."
AZP-UHVR	Arkhiv Zakordonnoho Predstavnytstva Ukrains'koi Holovnoi Vyzvol'noi Rady, New York.
DATO	Derzhavnyi Arkhiv Ternopil's'koi Oblasti.
LODA	L'vivs'kyi Oblasnyi Derzhavnyi Arkhiv.
MAUPTs	Muzei-Arkhib Ukrains'koi Pravoslavnoi Tserkvy v SShA (South Bound Brook, N.J.).
PBCSDAS	Postulatio de Beatificationis et Canonisationis Servi Dei Andreae Szeptyckyj, Rome.
PLOKU	Partarkhiv L'vovs'kogo Obkoma Kompartii Ukrainy (sekretnaia chast'). L'viv.
RTsKhIDNI	Rossiiskii tsentr khraneniia i izucheniiia dokumentov noveishei istorii (former Central Party Archive), Moscow.
TsDAHOU	Tsentral'nyi Derzhavnyi Arkhiv Hromads'kykh ob'iednan' Ukrainy. Kyiv.
TsDAZhR-K	Tsentral'nyi Derzhavnyi Arkhiv Zhovtnevoi Revoliutsii i vyshchykh orhaniv vlady URSS u Kyievi (now Tsentral'nyi Derzhavnyi Arkhiv vyshchykh orhaniv vlady).
TsDAZhR-M	Tsentral'nyi Derzhavnyi Arkhiv Zhovtnevoi Revoliutsii SSSR, m. Moskva).
TsDIAL	Tsentral'nyi Derzhavnyi Istorychnyi Arkhiv URSS u m. L'vovi.

Other abbreviations used in this inventory:

NKVS	Narodnyi Komisariat Vnutrishnikh Sprav
RPTs	Ruskaia Pravoslavnaia Tserkov'
UAPTs	Ukrains'ka Avtokefal'na Pravoslavna Tserkva
UHKTs	Ukrains'ka Hreko-Katolyts'ka Tserkva
VLKSM	Vsesoiuznyi Leninskii Kommunisticheskii Soiuz Molodezhi
VPTsR	Vseukrains'ka Pravoslavna Tserkovna Rada
VUTsTOK	Vseukrains'kyi Tserkovnyi tymchasovyi Orhanizatsiinyi Komitet.

Pravda and Izvestiia, 1917-1962. Copies of selected materials and notes.

Shirvindt, E.G., and Utevkii, B.S., *Sovetskoe ispravitel'noe pravo* (Moscow, 1931). Microfiche.

Samvydav songbook of dissident Baptists in Ukraine. n.d. Photocopies of selected pages.

Antireligious propaganda and policy formation. Copies of selected materials and handwritten notes.

Voskresnoe chtenie, 1924-1927. Copies of selected materials and handwritten notes.

Archivum Patriarchale S. Sophiae, Rome.

Interviews with Y. Kladochnyi (June-August, 1980). Notes.

Kommunisticheskaia Revoliutsiia, 1928-1929. Photocopies of selected articles on antireligious propaganda.

Bezbozhnik, 1925-1937. Photocopies of selected articles.

Visty VUTsVK, 1928-1929.

Visty VUTsVK (Oct., 1927 - Dec., 1929). Negative photocopies from microfilm of selected materials. Approx 150 pp. Attention: many pages water damaged and /or illegible.

Notes from *Russkaia Pravoslavnaia Tserkov' i Velikaia otechestvennaia Voina*. Sbornik tserkovnikh dokumentov (Moscow: Moskovs'kaia Patriarkhiia, 1943).

Notes from *Ukrains'ka Diisnist'*, Feb., 1943 - August, 1944.

Notes from *Nyva*, 1934-1939.

The Orthodox Church in Poland. Photocopies of articles.

Bidnov, [V.], "Z nedavnoho mynulooho nashoho tserk. rukhu", *Siiach*,
Visnyk Ukr. Avtokefal'noi Pravoslavnoi Tserkvy v Z.D.A. Vol VII
Nos. 1-4, 6-11 (1927). Handwritten notes.

Mykhailo Drahomaniv's views on religion and the Church. Photocopies of
articles.

Koch, Hans, "Die orthodox-autokephale Kirche der Ukraina", *Ost-Europa*
III (Königsberg, 11 August, 1928), pp. 833-846. Handwritten notes.

Vserossiiskii Tserkovno-obshchestvennyi Vestnik (Izdaetsia pod redaktsiei
Petrogr. Dukh. Akademii). Notes on selected materials from Sept.
through Dec., 1917.

Kievskii Eparkhiial'nyiia Vedomosti. Notes on contents from 5 March,
1917 through 28 April, 1918.

Kievskii Eparkhiial'nyi Vestnik. Notes and copies of materials from 1918.

Otdelenie Tserkvi ot gosudarstva i shkoly ot Tserkvi. Sbornik dekretov,
instruktsii i tsirkuliarov USSR i SSSR s raz'iasneniiami p/otdela
kul'tov pri NKVD USSR. Comps. N.A. Cherliunchakevich, Iu.A.
Liubinskii and K.N. Gol'dberg. (Khar'kov: Iuridicheskoe izdatel'stvo
NKIu USSR, 1926), ii, 128 pp. Photocopy and handwritten and typed
notes.

Bezvirnyk, 1930-1935. Photocopies of selected materials and handwritten
notes.

Pravoslavnye Monastyri Rossiiskoi Imperii. Polnyi spisok... Comp. L.I.
Denisov (Moscow: Izdanie A.D. Stupina, 1908), [984] pp. Photocopies
of selected portions.

"UAPTs". Photocopies of selected materials from *Tserkva i Zhyttia*, 1928.

Sukhopliuiev, Iv., *Ukrains'ki Avtokefalisty*. Biblioteka Selianyna, Seriia Politychna (n.p.: Chevonyi Shliakh, [1925]), 62 pp. Photocopy.

Proletars'ka Pravda, 1924-1928. Photocopies of selected materials and handwritten notes.

Levitin, Anatolii, and Shavrov, Vadim, "Ocherki po istorii Russkoi Tserkovnoi Smuty", *Novyi zhurnal* (1966 and 1967). Photocopies, approx 170 pp.

Tserkovne Zhyttia, Vydannia Vseukrains'koho Tserkovnoho Bratstva "Diial'no-Khrystova Tserkva" I:2-3 (Kyiv, [1925]). Photocopy of cover and pp. 18-28.

Tserkovni Visti, orhan Ukrains'koi Avtokefal'noi Pravoslavnoi Tserkvy Nos. 2-3 and 4 (1927). Photocopies.

Revoliutsiia na Ukraine po memuaram belykh. Comp. S.A. Alekseev (Moscow-Leningrad: Gosudarstvennoe Izdatel'stvo, 1930), pp. 393-419, 421-435 ("Letopis Sobitii: Revoliutsii i grazhdanskoi voyny na Ukraine" and "Imennoi Ukazatel"). Photocopy.

"The ROC and the Ukrainian Revolution". Handwritten notes.

Visty z Ukrains'koi Tsentral'noi Rady u Kyivi (1917). Handwritten notes from issues No. 1-10.

Novosty dnia (September-November, 1918). Handwritten notes.

Notes on works by O. Lotots'kyi (1931-1939): *Ukrains'ki dzherela tserkovnoho prava*. Pratsi Ukr. Nauk. Inst., Vol. 5, Seriia pravnycha, kn. 1 (Warsaw, 1931), 318 pp.; and *V Tsarhorodi* (Warsaw: Pratsi Ukr. Naukovoho Instytutu, 1939), pp. 80-118.

Kievlianin (April, 1917 - September, 1919). Handwritten notes.

Tabins'kyi, Petro. "Ukrains'ke natsional'ne vidrozhennia i pravoslavne dukhovenstvo", in *Al'manakh "Novoho Chasu" na 1938 rik* (L'viv, 1937), pp. 72-79. Photocopy.

Pravoslavnyi Vistnyk (Winnipeg) 1924-1926 and *Vistnyk* (Winnipeg), 1928-1936. Photocopies of selected items.

Pokhodzhennia iepyskopatu v zv'iazku z pytanniam pro blahodatnist' i ierarhii Ukrain's'koi Avtokefal'noi Pravoslavnoi Tserkvy (Volodymyr Volyns'kyi: Vyd. "Na Varti", 1926), 39 pp. Photocopy.

Periodychni vydannia URSS, 1918-1950. Zhurnaly. Bibliohrafichnyi dovidnyk (Kharkiv: Vydavnytstvo Knyzhkovoï Palaty URSS, 1956). Photocopies of selected pages.

Periodychni vydannia URSS, 1917-1960. Hazety. Bibliohrafichnyi dovidnyk (Kharkiv: Vydavnytstvo Knyzhkovoï Palaty URSS, 1965). Photocopies of selected pages.

Half a Century of Soviet Serials, 1917-1968. A Bibliography and Union List of Serials Published in the USSR. 2 Vols. Comp. Rudolph Smits (Washington: Library of Congress, 1968). Photocopy of "Symbols of Libraries", pp. ix-xv.

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- File No. 21: Svideniia o deistvuiushchikh i sniatykh s ucheta tserkvei i molitvennykh domov po l'vovskoi oblasti. 1962. Photocopies.

File No. 22: Svedeniia o deistvuiushchikh i sniatykh s ucheta tserkvakh i molitvennykh domakh po l'vovskoi oblasti. 1962. Photocopies.

File No. 23: Registratsionnye dela na deistvuiushie i sniatye s ucheta tserkvi i molitvennye doma. 1962. Photocopies.

File No. 24: Svedeniia o deistvuiushchikh i sniatykh s ucheta tserkvakh i molitvennykh domakh. 1963. Photocopies.

File No. 25: Registratsionnye dela na deistvuiushie i sniatye s ucheta tserkvi i molitvennye doma. 1963. Photocopies.

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Orthodox Churches in Ukraine

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"Mytr. V. Lypkivs'kyi i vlada". Photocopies.

"UAPTs i mistsevi vlasti". Photocopies and handwritten notes.

"Zvity kul'tinspktoriv pro UAPTs, 1927-". Photocopies.

- "Protokol Velykykh Pokrivs'kykh Zboriv UAPTs 25-30.X.1926".
Photocopies.
- "Diial'no-Khrystova Tserkva". Photocopies and handwritten notes.
- "Zasidannia narady Predstavnykiv UAPTs v Kyievi, 1-2.IX.1926".
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- "UAPTs do NKVS pro dozvolu na Z'izdy, 1926-1929". Photocopies.
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- "Zvity inspektoriv kul'tiv pro Z'izdy mistsevykh tserkov UAPTs v
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- "Nadzvychainyi Sobor Predstavnykiv UAPTs, 28-29.I.1930".
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- "VUTsTOK. UPTs, 1930-1931". Photocopies and handwritten notes.
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TsDAHOU (Tsentral'nyi Derzhavnyi Arkhiv Hromads'kykh Ob'iednan' u m. Kyievi, Holovne Arkhivne Upravlinnia pry Kabineti Ministriv Ukrainy)

Dovidka, 26 July, 1994, signed R[uslan] Pyrih.

F. 1, op. 24, spr. 1060, ark. 1-3. Letter, 15.XI. 1944 of Khrushchev to Stalin on the funeral of Sheptytsky in L'viv. Photocopy.

F. 1. op. 24, spr. 1060, ark. 4-5. Letter, 13.XI.1944 of Narkom Savchenko to N. S. Khrushchev. Photocopy.

F. 1, op. 23, spr. 4556, ark. 109-111. Upolnomochennyi Soveta po delam religioznykh kul'tov pri Sovete Ministrov SSSR po Ukrainskoi SSR [P.] Vil'khovyi, 7.X. 1947, "Spravka o sostoianii religioznykh kul'tov na Ukraine". Photocopy.

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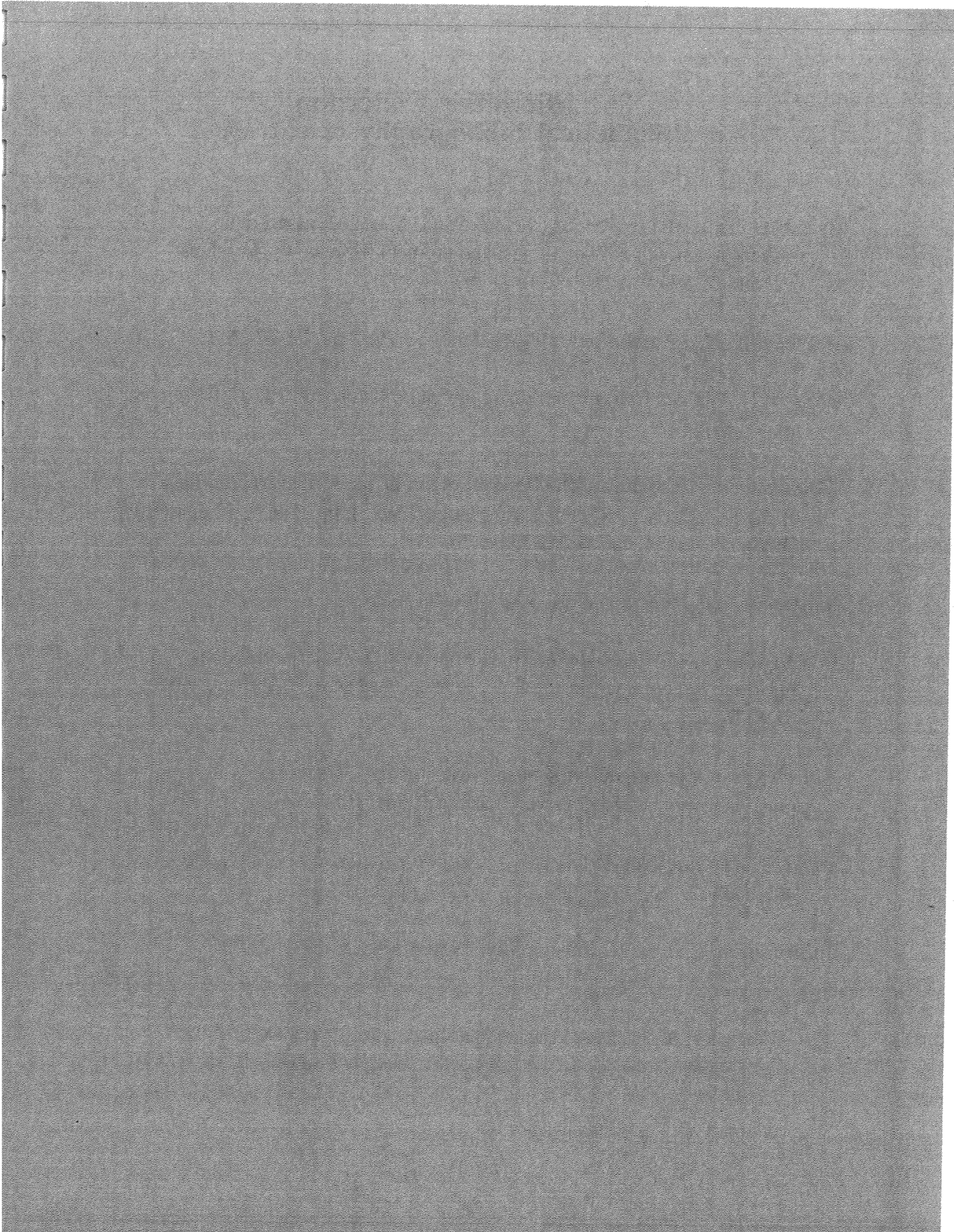
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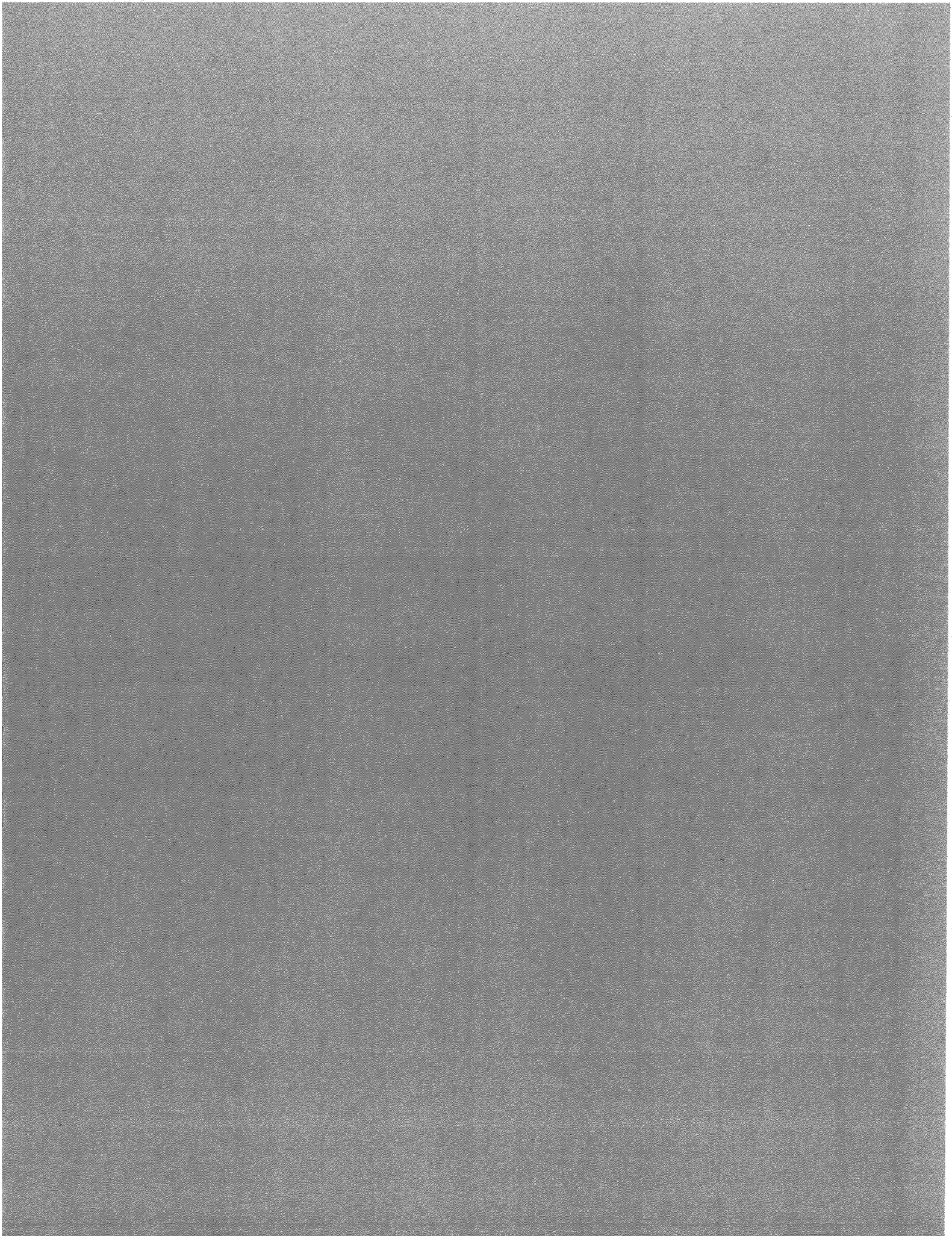
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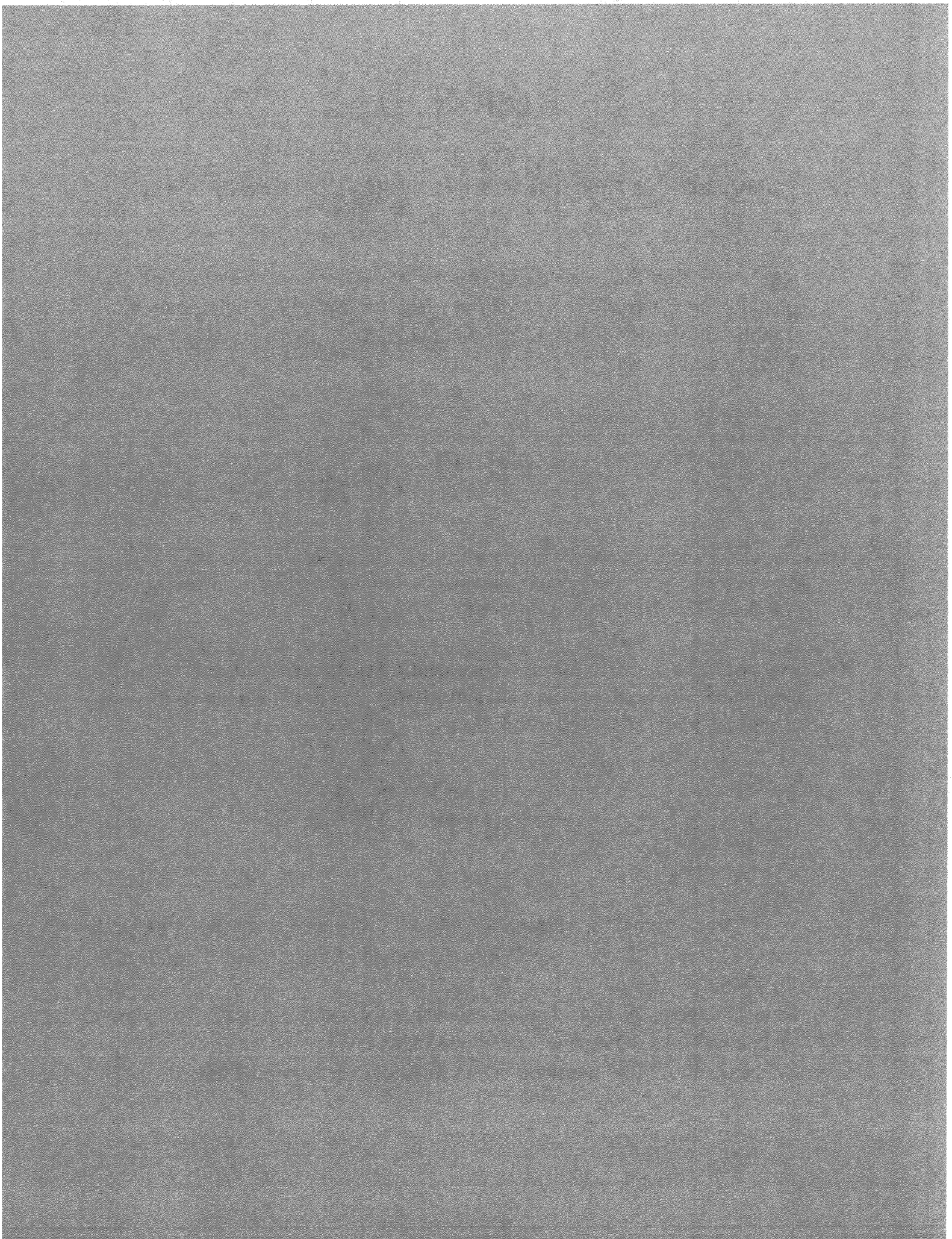
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- O-2. *Pro relihiiu i ateizm*, (Zbirnyk dokumentiv i materialiv), ed. P.F. Dremluga, (Kyiv: Polityvydav Ukrainy, 1973), 258 p. Università degli studi di Trieste- 5081. (Biblioteka AN SSSR).

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6. Special Collections

Compiled by Bohdan R. Bociurkiw

Pokutnyky, original and copied materials by and about the Uniate cult, including an original songbook and objects of religious art.

- one transfer box.

7. Documents

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8. Audiocassette Collection

1. Interviews with Bishop I. Semedi, Bishop Y. Holovach, Iryna Kalynets' and Ivan Hrechko (July-August, 1989).
2. Interview with Rev. Y. Kladochnyi (August, 1980). Part 1.
3. Interview with Rev. Y. Kladochnyi (August, 1980). Part 2.
4. Interview with Rev. Y. Kladochnyi (August, 1980). Part 3.
5. Interview with Bishop Sofron Dmyterko (Warsaw, 7 April, 1989).
6. (a) Interview with Sisters of the Holy Family (Sestry Presv. Rodyny, 16 April, 1988); and
(b) Private: the village of Tsarydna (26 June, 1988).
7. Telephone conversation with Rev. M. Havryliv (2 July, 1988).
8. Press breakfast with Frs. Gleb Yakunin and Georgi Edelstein (Washington, D.C., 8 April, 1989).
9. Discussion: dissidents in L'viv with Soviet journalists.
10. Rev. M. Havryliv, interviewed by Borys Gudziak.

11. Interview with M. Horyn' (24 June, 1988).
12. Interview with Rev. Budzyns'kyi (2 July, 1988).
13. (a) Interview with Rev. Budzyns'kyi (2 July, 1988); and
(b) Telephone conversation with Rev. Havryliv (2 July, 1988).
14. Interview with Orest Yaroslavovych Matsiuk, assistant director (later director, Tsentral'nyi Derzhavnyi Istorychnyi Arkhiv u m. L'vovi) - (3 June, 1988).
15. Interview with E.A. Hryniv (L'viv, 23 June, 1988).
16. Radio Canada International (Ukrainian Section). Interview on the Millennium in Ukraine (3 Jan., 1989).
17. Interview with Bohdan Horyn' (L'viv, 25 June, 1988).
18. Interview with Ivan Hel' (L'viv, 22 June, 1988).
19. Mixaylo - Discorso (late August, 1988?).
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21. Dialogue: Soviet Religious Policy. The Wilson Center.

22. (a) Interview with Havryliv and Hel', (7 Feb., 1989); and
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2. "Iconography Sts. Volodymyr and Olha Church, Chicago, Illinois",
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3. "O Religii v SSSR."
4. (a) Vidkryttia ---- Shevchenka u L'vovi;
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6. L'vivs'kyi Sobor (1946). B/W.

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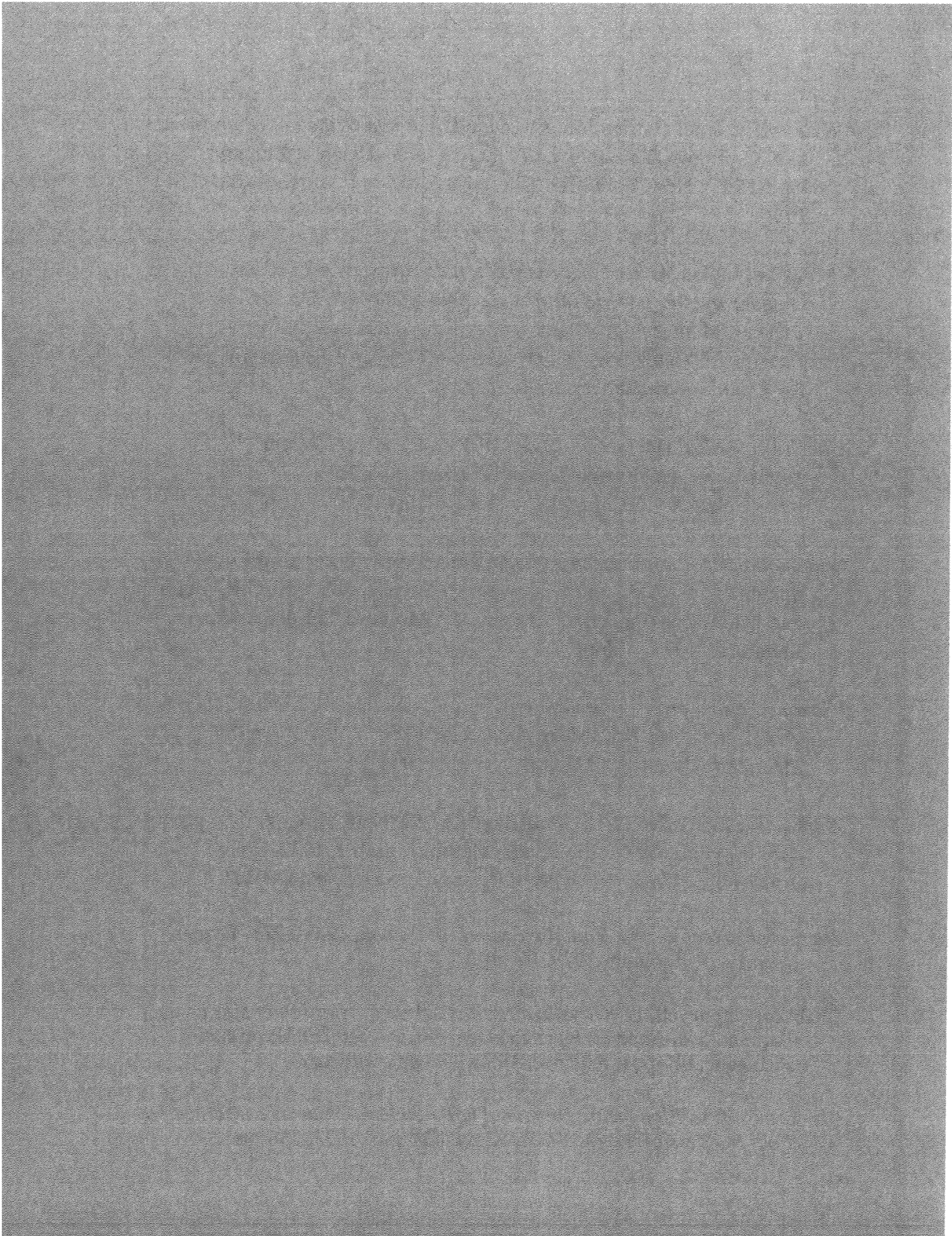
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II. — FILES, Part Two (Supplement)

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- Box II:5 — Articles, Various authors (alphabetical)**

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- God and the Godless Caesar: Concepts of Church-State Relations in the USSR.
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- 1984 Soviet Religious Policy in the Ukraine in Historical Perspective.
- Soviet Suppression of the Greek Catholic Church in Ukraine.
- Soviet Suppression of the Greek Catholic Church in Ukraine and its Impact on Ukrainian Catholics in Canada. (Draft and notes).
- 1994 Spohad pro Oleha Ol'zhycha.
- 1990 Stalinization and Religion in Ukraine, 1928–1939.
- 1982 Studies in Religion and Politics in the Ukraine since 1917.

1985 The Suppression of the Ukrainian Greek Catholic Church in postwar Soviet Union and Poland ("Selected Papers from the Third World Congress for Soviet and East European Studies, Washington, D.C., 30 Oct.—4 Nov. 1985").

—— Thesis: Bibliography, Notes.

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Box II:2 — Bohdan R. Bociurkiw, Biographical / UGCC

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UGCC and the Soviet State since World War II. Statistical Tables.

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UGCC and the Soviet State. General /1 (1939–1964).

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Chronicle of the Catholic Church in Ukraine, 1984–1987.

Documents for the Memorandum on the Rehabilitation of the UGCC.

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UGCC in Transcarpathia, 1977–1991.

Greek Catholic Church in CSSR.

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Box II:3

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SVU and UAPTs. Notes.

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Kharkivs'ki Visti (1924–27). "Pro relihiiu na seli."

Ukrainian Church Movement, 1918.

UAPTs, 1923–30. Notes.

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Ukrainian Orthodoxy 1920s–1930s. Materials.

Documents inédits. "L'Église Orthodoxe panukrainienne" créé en
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Bolsheviks and the UAOC in the 1920s.

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1930.

Self-liquidation of the UAOC in 1930.

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Religion in German-occupied Ukraine, 1941–1944 (materials by Wassilij Alexeev).

Orthodox Churches, 1941–1944. Materials from the Political Archives of the FRG Foreign Office.

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UAOC. Articles and materials.

Archives of Metropolitan Mstyslav. Notes.

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Russian Orthodoxy, 1917–. Materials.

Dissent in the ROC since 1965.

Religious dissent in the ROC. Materials and correspondence.

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Notebook: Soviet Atheism.

The Soviet Regime and Religion: Ideology, Law and Politics.
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Pod znamenem Marksizma. Notes and materials (1929–1936).

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Nauchnii Ateizm, 1984–85. Excerpts.

Bezbozhnik, 1934–38. Notes.

Soiuz Voinstvuiushchikh Bezbozhnikov and atheist propaganda in the USSR in the USSR since 1919. Notes.

Religion and atheism in Russia and the USSR. Research and bibliographic notes.

Soviet Law on Religious Associations (1975).

Soviet Laws and Decrees on Religion (1928–32). With material on registration of religious associations in 1923.

Secret Circular of the CROCA (later CRA).

Scientific Atheism and antireligious propaganda.

Ugolovnii Kodeks RSFSR (1964). Selected articles.

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Religion in the USSR and Gorbachev's reforms (CRA, religious statistics). 1984–1991.

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Judaism in the USSR, 1926–1990.

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Anti-religious propaganda in Western Ukraine.

Soviet anti-Uniate and anti-Orthodox propaganda, 1959–1989.

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Soviet Ukrainian Criminal Code on religious offences (1960).

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II. — Books: Supplementary List

- A. Religion and Atheism in Communist Countries
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- C. Other
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